

**Germany-Marburg: Electric buses**  
**OJ S 79/2023 21/04/2023**  
**Contract notice – utilities**  
**Supplies**

**Legal Basis:**

Directive 2014/25/EU

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**Section I: Contracting entity**

**I.1. Name and addresses**

Official name: Stadtwerke Marburg GmbH

Postal address: Am Krekel 55

Town: Marburg

NUTS code: DE724 Marburg-Biedenkopf

Postal code: 35039

Country: Germany

Contact person: Marburg

E-mail: [michael.dippel@swmr.de](mailto:michael.dippel@swmr.de)

Telephone: +49 6421205212

Fax: +49 6421205360

**Internet address(es):**

Main address: [www.swmr.de](http://www.swmr.de)

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: [https://www.had.de/NetServer/TenderingProcedureDetails?function=](https://www.had.de/NetServer/TenderingProcedureDetails?function=Details&TenderOID=54321-Tender-1878f9ad38c-bd587ef681b3166)

[Details&TenderOID=54321-Tender-1878f9ad38c-bd587ef681b3166](https://www.had.de/NetServer/TenderingProcedureDetails?function=Details&TenderOID=54321-Tender-1878f9ad38c-bd587ef681b3166)

Tenders or requests to participate must be submitted electronically via: [www.had.de](http://www.had.de)

Additional information can be obtained from another address:

Official name: Stadtwerke Marburg GmbH

Postal address: Am Krekel 55

Town: Marburg

NUTS code: DE724 Marburg-Biedenkopf

Postal code: 35039

Country: Germany

E-mail: [michael.dippel@swmr.de](mailto:michael.dippel@swmr.de)

Telephone: +49 6421205212

Fax: +49 6421205360

**Internet address(es):**

Main address: [www.stadtwerke-marburg.de](http://www.stadtwerke-marburg.de)

**I.6. Main activity**

Production, transport and distribution of gas and heat

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

einen vollelektrisch betriebene Midi-Busse in Niederflerausführung mit der Länge von maximal 8.00 Meter und einer Kapazität von ca. 36 Fahrgästen

Reference number: SWMR-2023-0003

**II.1.2. Main CPV code**

34144910 Electric buses

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

einen vollelektrisch betriebene Midi-Busse in Niederflerausführung mit der Länge von maximal 8.00 Meter

**II.1.5. Estimated total value**

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.2. Description**

**II.2.3. Place of performance**

NUTS code: DE724 Marburg-Biedenkopf

**II.2.4. Description of the procurement**

Beschaffung von einem vollelektrisch betriebenen Midi-Bussen in Niederflerausführung mit der Länge von maximal 8.00 Meter und einer Kapazität von ca. 36 Fahrgästen

**II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6. Estimated value**

**II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 17/04/2023 End: 29/03/2024

This contract is subject to renewal: no

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions for participation**

**III.1.7. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

Die Zahlung erfolgt 7 Tage nach mangelfreier Abnahme, Übergabe und Rechnungserhalt netto Kasse.

**III.1.8. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

gesamtschuldnerisch haftend

**Section IV: Procedure**

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**IV.1. Description**

**IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system**

**IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**IV.2. Administrative information**

**IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 17/05/2023 Local time: 23:59

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

**IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 05/07/2023

**IV.2.7. Conditions for opening of tenders**

Date: 18/05/2023 Local time: 13:00

Information about authorised persons and opening procedure: entfällt

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Vergabekammer des Landes Hessen beim Regierungspräsidium Darmstadt

Postal address: Hilpertstraße 31 / Fristenbriefkasten: Luisenplatz 2

Town: Darmstadt

Postal code: 64295

Country: Germany

Fax: +49 6151125816 / +49 6151126834

**VI.4.2.**

**Body responsible for mediation procedures**

Official name: Vergabekammer des Landes Hessen beim Regierungspräsidium Darmstadt

Postal address: Hilpertstraße 31 / Fristenbriefkasten: Luisenplatz 2

Town: Darmstadt

Postal code: 64295

Country: Germany

Fax: +49 6151125816 / +49 6151126834

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

Ergeht eine Mitteilung des Auftraggebers, der Rüge nicht abhelfen zu wollen, kann der Bieter wegen Nichtbeachtung der Vergabevorschriften ein Nachprüfungsverfahren nur innerhalb von 15 Kalendertagen nach Eingang vor der Vergabekammer beantragen. Nach Ablauf der Frist ist der Antrag unzulässig. (§ 160 Abs. 3 Nr. 4 GWB)

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Vergabekammer des Landes Hessen beim Regierungspräsidium Darmstadt

Postal address: Hilpertstraße 31 / Fristenbriefkasten: Luisenplatz 2

Town: Darmstadt

Postal code: 64295

Country: Germany

Fax: +49 6151125816 / +49 6151126834

**VI.5. Date of dispatch of this notice**

17/04/2023