

**Germany-Frankfurt-on-Main: Special-purpose road passenger-transport services**  
**OJ S 79/2023 21/04/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Stadt Frankfurt am Main, Stadtschulamt

Postal address: Solmsstraße 27-37

Town: Frankfurt am Main

NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt

Postal code: 60486

Country: Germany

E-mail: [schuelerbefoerderung.amt40@stadt-frankfurt.de](mailto:schuelerbefoerderung.amt40@stadt-frankfurt.de)

Telephone: +49 69-212-38574

**Internet address(es):**

Main address: [www.vergabe.stadt-frankfurt.de](http://www.vergabe.stadt-frankfurt.de)

Address of the buyer profile: [www.vergabe.stadt-frankfurt.de](http://www.vergabe.stadt-frankfurt.de)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Johann-Hinrich-Wichern Schülerbeförderung

Reference number: 40-2023-00003

**II.1.2. Main CPV code**

60130000 Special-purpose road passenger-transport services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Schülerbeförderung

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 0,01 EUR

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt

Main site or place of performance: Dienststellen der Stadt Frankfurt am Main verteilt über das gesamte Stadtgebiet

### **II.2.4. Description of the procurement**

Schülerbeförderung

### **II.2.5. Award criteria**

Price

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2023/S 030-088306](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** 1

**Title:**

Johann-Hinrich-Wichern Schülerbeförderung

A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1.**

**Date of conclusion of the contract**

17/04/2023

**V.2.2. Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Frankfurter Taxi und Mietwagen GmbH

Postal address: Morsestraße 44

Town: Frankfurt am Main

NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt

Postal code: 60486

Country: Germany

E-mail: [buchhaltung@taxipoint.de](mailto:buchhaltung@taxipoint.de)

Telephone: +49 6970766920

The contractor is an SME: yes

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 0,01 EUR

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Vergabekammern des Landes Hessen bei dem Regierungspräsidium Darmstadt

Postal address: Wilhelminenstr. 1-3

Town: Darmstadt

Postal code: 64283

Country: Germany

E-mail: [Vergabekammer@rpda.hessen.de](mailto:Vergabekammer@rpda.hessen.de)

**VI.5. Date of dispatch of this notice**

17/04/2023