

**Germany-Warendorf: Photocopying and offset printing equipment**  
**OJ S 133/2016 13/07/2016**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Stadt Warendorf  
Postal address: Lange Kesselstraße 4-6  
Town: Warendorf  
Postal code: 48231  
Country: Germany  
For the attention of: Herrn Thomas Mundmann  
E-mail: [thomas.mundmann@warendorf.de](mailto:thomas.mundmann@warendorf.de)  
Telephone: +49 258154-1104  
Fax: +49 258154-2104  
**Internet address(es):**  
General address of the contracting authority: <http://www.warendorf.de>

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Stadt Warendorf – Anmietung und Wartung von Kopier- und Druck-Systemen.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Rental

Main site or place of performance: Stadt Warendorf und deren Standorte, Lange Kesselstraße 4-6, 48231 Warendorf.

NUTS code DEA38 Warendorf

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Lieferauftrag der unter II.1.1) genannten Systeme mit einem Miet- und Wartungsvertrag.

**II.1.5. CPV code(s)**

30120000 Photocopying and offset printing equipment, 30232110 Laser printers

### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

Value: 165 100,20 EUR  
excluding VAT

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Gesamtpreis (Miete +(Effektiv-Volumen\*Seitenpreis)). Weighting 40
2. Technik. Weighting 30
3. Teststellung. Weighting 30

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

POM-Warendorf-1

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2016/S 042-069016](#) of 1.3.2016

## **Section V: Award of contract**

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Lot No: 1

- Lot title: Kopier- und Druck-Systeme DIN A4 / A3

### **V.1. Date of conclusion of the contract**

5.7.2016

### **V.2. Information about tenders**

Number of tenders received: 7

### **V.3. Name and address of the contractor**

Official name: M.S.E.

Postal address: M.S.E. GmbH, Gutenbergstraße 12

Town: Unna

Postal code: 59427

Country: Germany

E-mail: [malte.schwartz@msegmbh.de](mailto:malte.schwartz@msegmbh.de)

Telephone: +49 230398122-0

Fax: +49 0230386256

Internet address: [www.msegmbh.de](http://www.msegmbh.de)

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Value: 165 100,20 EUR

excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: Vergabekammer bei der Bezirksregierung Münster

Postal address: Albrecht-Thaer-Straße 9

Town: Münster

Postal code: 48128

Country: Germany

E-mail: [vergabekammer@bezreg-muenster.nrw.de](mailto:vergabekammer@bezreg-muenster.nrw.de)

Telephone: +49 251411-1529

Fax: +49 251411-2165

Internet address: <http://www.bezreg.muenster.de>

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

8.7.2016