

**Germany-Markgröningen: Sun-protection works**

**OJ S 132/2015 11/07/2015**

**Contract notice**

**Works**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Stadt Markgröningen

Postal address: Schloßgasse 21

Town: Markgröningen

Postal code: 71706

Country: Germany

For the attention of: Herrn Schulze

E-mail: [reiner.schulze@markgroeningen.de](mailto:reiner.schulze@markgroeningen.de)

Telephone: +49 714513211

Fax: +49 714512210

**Internet address(es):**

General address of the contracting authority: <http://www.markgroeningen.de>

Address of the buyer profile: <http://www.pkmserver.de>

**Additional information can be obtained from:**

Official name: wpm Projektmanagement GmbH

Postal address: Industriestr. 5

Town: Stuttgart

Postal code: 70565

Country: Germany

For the attention of: Herrn Yilmaz

E-mail: [t.yilmaz.wpm@dornier-consulting.com](mailto:t.yilmaz.wpm@dornier-consulting.com)

Telephone: +49 7117878260

Fax: +49 71178782626

Internet address: <http://www.wpm-gmbh.com>

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Projektsteuerung

Postal address: Industriestraße 5

Town: Stuttgart

Postal code: 70565

Country: Germany

For the attention of: Herrn Yilmaz

E-mail: [t.yilmaz.wpm@dornier-consulting.com](mailto:t.yilmaz.wpm@dornier-consulting.com)

Telephone: +49 71178782643

Fax: +49 71178782626

Internet address: <https://www.pkmserver.de/bzb-3480-3>

**Tenders or requests to participate must be submitted:** Official name: Projektsteuerung

Postal address: Industriestraße 5

Town: Stuttgart

Postal code: 70565

Country: Germany  
For the attention of: Herrn Yilmaz  
E-mail: [t.yilmaz.wpm@dornier-consulting.com](mailto:t.yilmaz.wpm@dornier-consulting.com)  
Telephone: +49 71178782643  
Fax: +49 71178782626  
Internet address: <http://www.wpm-gmbh.com>

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services  
Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Verdunklungsanlagen.

**II.1.2. Type of contract and place of performance or delivery**

Works

Main site or place of performance: Schwieberdinger Straße 12, 71706 Markgröningen.

NUTS code DE115 Ludwigsburg

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Verdunklungsanlagen für die Sanierung und Umstrukturierung des Schulzentrums am Benzberg. Die Arbeiten werden in 4 Bauabschnitten durchgeführt. Es wird der 3. und der 4. Bauabschnitt ausgeschrieben.

Geplante Bauausführung:

BA 3: Oktober 2015,

BA 4: Oktober 2015 (Ausführung erfolgt in 2 Abschnitten).

Die Ausschreibungs- und ergänzenden Unterlagen sind online abrufbar siehe Anhang A II („Ausschreibungs- und ergänzende Unterlagen (einschließlich Unterlagen für den wettbewerblichen Dialog und ein dynamisches Beschaffungssystem) verschicken“).

**II.1.6. CPV code(s)**

45212190 Sun-protection works

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.1.8. Lots**

This contract is divided into lots: no

### **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

Hauptmassen:

14 Stück Verdunklungsanlagen inkl. Motor in 2 Bauabschnitten (= ca. 110 m<sup>2</sup> Verdunklung).

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Start 6.10.2015. Completion 29.10.2015

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

Sind den Ausschreibungsunterlagen zu entnehmen.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

Sind den Ausschreibungsunterlagen zu entnehmen. Zahlung gem. VOB.

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Sind den Ausschreibungsunterlagen zu entnehmen.

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Sind den Ausschreibungsunterlagen zu entnehmen.

#### **III.2.2. Economic and financial ability**

List and brief description of conditions: Sind den Ausschreibungsunterlagen zu entnehmen.  
Minimum level(s) of standards possibly required: Sind den Ausschreibungsunterlagen zu entnehmen.

#### **III.2.3. Technical and professional ability**

List and brief description of conditions:  
Sind den Ausschreibungsunterlagen zu entnehmen.  
Minimum level(s) of standards possibly required:  
Sind den Ausschreibungsunterlagen zu entnehmen.

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

Lowest price

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

3480-3

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Time limit for receipt of requests for documents or for accessing documents: 18.8.2015 - 12:00

Payable documents: no

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

19.8.2015 - 14:30

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

German.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

until: 30.9.2015

#### **IV.3.8. Conditions for opening of tenders**

Date: 19.8.2015 - 14:30

Place:

wpm Projektmanagement GmbH, Industriestraße 5, 70565 Stuttgart.

Persons authorised to be present at the opening of tenders: yes

Information about authorised persons and opening procedure: Nur Bieter und Ihre Bevollmächtigten sind zugelassen.

## **Section VI: Complementary information**

---

### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Vergabekammer Baden-Württemberg

Postal address: Karl-Friedrich-Straße 17

Town: Karlsruhe

Postal code: 76133

Country: Germany

E-mail: [vergabekammer@rpk.bwl.de](mailto:vergabekammer@rpk.bwl.de)

Telephone: +49 7219264049

Fax: +49 7219263985

#### **VI.4.2. Review procedure**

#### **VI.4.3. Service from which information about the review procedure may be obtained**

### **VI.5. Date of dispatch of this notice**

8.7.2015