

Spain-Montilla: Sporting services

OJ S 135/2016 15/07/2016

Contract notice

Services

Directive 2004/18/EC

Section I: Contracting authority

I.1. Name and addresses

Official name: Ayuntamiento de Montilla (Córdoba)

National registration number: P1404200F

Postal address: c/ Puerta de Aguilar, 10

Town: Montilla

Postal code: 14550

Country: Spain

Contact person: Ayuntamiento de Montilla

E-mail: secretaria@montilla.es

Telephone: +34 957650150

Fax: +34 957652428

Internet address(es):General address of the contracting authority: <http://www.montilla.es>**Additional information can be obtained from:**

the abovementioned address

Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:

the abovementioned address

Tenders or requests to participate must be submitted: the abovementioned address**I.2. Type of the contracting authority**

Regional or local authority

I.3. Main activity

General public services

I.4. Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: no

Section II: Object of the contract

II.1. Description**II.1.1. Title attributed to the contract by the contracting authority**

Salvamento y socorrismo en las piscinas municipales y programación e impartición de actividades.

II.1.2. Type of contract and place of performance or delivery

Services

Service category No 26: Recreational, cultural and sporting services

Main site or place of performance: Complejos polideportivos municipales.

NUTS code

II.1.3. Information about a framework agreement or a dynamic purchasing system

The notice involves a public contract

II.1.4. Information about framework agreement

II.1.5. Short description of the contract or purchase(s)

1) La prestación del servicio objeto de contratación comprenderá las labores de vigilancia y socorrismo en las piscinas municipales, dando cumplimiento a lo establecido en la legislación vigente, así como la enseñanza, programación, desarrollo, impartición, control, evaluación y coordinación de los programas de actividades para adultos, mayores, colectivos especiales, deporte en edad escolar, actividades acuáticas y cursos de natación que se programen desde el Servicio Municipal de Deportes.

II.1.6. CPV code(s)

92600000 Sporting services

II.1.7. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

II.1.8. Lots

This contract is divided into lots: no

II.1.9. Information about variants

Variants will be accepted: no

II.2. Scope of the procurement

II.2.1. Total quantity or scope

Estimated value excluding VAT: 1 290 169,50 EUR

II.2.2. Information about options

Options: no

II.2.3. Information about renewals

This contract is subject to renewal: no

II.3. Duration of the contract or time limit for completion

Duration in months: 48 (from the award of the contract)

Section III: Legal, economic, financial and technical information

III.1. Conditions related to the contract

III.1.1. Deposits and guarantees required

Garantía definitiva 5 % importe adjudicación.

III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them

III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded

III.1.4. Contract performance conditions

III.2. Conditions for participation

- III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**
- III.2.2. Economic and financial ability**
- III.2.3. Technical and professional ability**
- III.2.4. Information about reserved contracts**
- III.3. Conditions specific to services contracts**
- III.3.1. Information about a particular profession**
- III.3.2. Information about staff responsible for the performance of the contract**

Section IV: Procedure

- IV.1. Type of procedure**
- IV.1.1. Type of procedure**
Open
- IV.1.2. Information about the limits on the number of candidates to be invited**
- IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**
- IV.2. Award criteria**
- IV.2.1. Award criteria**
The most economically advantageous tender in terms of Criteria below
 - 1. Horas adiciones sin coste para la administración. Weighting 35
 - 2. Precio/hora/monitor. Weighting 15
 - 3. Precio/hora/socorrista. Weighting 10
 - 4. Mejoras. Weighting 20
 - 5. Proyecto técnico. Weighting 20
- IV.2.2. Information about electronic auction**
- IV.3. Administrative information**
- IV.3.1. File reference number attributed by the contracting authority**
9956/2016
- IV.3.2. Previous publication concerning this procedure**
no
- IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**
- IV.3.4. Time limit for receipt of tenders or requests to participate**
2.9.2016 - 14:00
- IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**
- IV.3.6.**

Languages in which tenders or requests to participate may be submitted
Spanish.

IV.3.7. Minimum time frame during which the tenderer must maintain the tender

IV.3.8. Conditions for opening of tenders

Date: 6.9.2016 - 12:00

Place:

Excmo. Ayuntamiento de Montilla.

Persons authorised to be present at the opening of tenders: yes

Information about authorised persons and opening procedure: Interesados.

Section VI: Complementary information

VI.1. Information about recurrence

This is a recurrent procurement: no

VI.2. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:
no

VI.3. Additional information

VI.4. Procedures for review

VI.4.1. Review body

Official name: Ayuntamiento de Montilla

Postal address: c/ Puerta de Aguilar, 10

Town: Montilla

Postal code: 14550

Country: Spain

VI.4.2. Review procedure

VI.4.3. Service from which information about the review procedure may be obtained

VI.5. Date of dispatch of this notice

11.7.2016