

**UK-Chippenham: electricity supplies**  
**OJ S 147/2012 02/08/2012**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: OCHA

Postal address: PO Box 2719

Town: Chippenham

Postal code: SN15 1ZR

Country: United Kingdom

For the attention of: K Drewett

E-mail: [kirsty@paragon-energy.co.uk](mailto:kirsty@paragon-energy.co.uk)

Telephone: +44 1249462719

**Internet address(es):**

Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA19701](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA19701)

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

OCHA Group Electricity contract for nHH sites.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: UK.

NUTS code UKK South West (England)

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

**II.1.4. Short description of the contract or purchase(s)**

Group contract for nHH sites for OCHA.

**II.1.5. CPV code(s)**

31682000 Electricity supplies

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

Value: 92 317 GBP  
excluding VAT

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

Lowest price

##### **IV.2.2. Information about electronic auction**

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

###### **Contract notice**

Notice number in the OJ S: [2012/S 101-167923](#) of 30.5.2012

### **Section V: Award of contract**

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Lot title: Nhh electricity contract.

#### **V.1. Date of conclusion of the contract**

17.8.2012

#### **V.2. Information about tenders**

Number of tenders received: 5

#### **V.3. Name and address of the contractor**

Official name: SSE

Postal address: Reading

Country: United Kingdom

#### **V.4. Information on value of the contract/lot**

#### **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.1. Information about European Union funds**

#### **VI.2. Additional information**

(MT Ref:91221).

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

30.7.2012