

**F-Besançon: repair and maintenance services of boilers**

OJ S 148/2012 03/08/2012

Contract notice

Services

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: OPH du département du Doubs

Postal address: 5 rue Louis Loucheur

Town: Besançon

Postal code: 25041

Country: France

Contact person: service achat et marchés - Fabienne Lacaille

For the attention of: M. le directeur général

E-mail: [service.achat@habitat25.fr](mailto:service.achat@habitat25.fr)

Telephone: +33 381827651

Fax: +33 381827698

**Internet address(es):**Address of the buyer profile: <https://www.marches-securises.fr>**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description****II.1.1. Title attributed to the contract by the contracting authority**

Entretien et garantie totale des chaudières individuelles, radiateurs gaz, chauffe-bains et entretien VMC.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 1: Maintenance and repair services

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

#### **II.1.4. Information about framework agreement**

#### **II.1.5. Short description of the contract or purchase(s)**

Entretien et garantie totale des chaudières individuelles, radiateurs gaz, chauffe-bains et entretien VMC.

Le marché comporte une partie forfaitaire et une partie à bons de commande, sans minimum, ni maximum.

#### **II.1.6. CPV code(s)**

50531100 Repair and maintenance services of boilers

#### **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **II.1.8. Lots**

This contract is divided into lots: yes

Tenders may be submitted for one or more lots

#### **II.1.9. Information about variants**

Variants will be accepted: no

### **II.2. Scope of the procurement**

#### **II.2.1. Total quantity or scope**

Se reporter à la rubrique relative aux lots.

#### **II.2.2. Information about options**

Options: no

#### **II.2.3. Information about renewals**

### **II.3. Duration of the contract or time limit for completion**

Start 1.1.2013. Completion 31.12.2016

Information about lots

Lot No: 1

#### **1) Short description**

Secteur Besançon Ouest et partie Nord du secteur diffus.

#### **2) CPV code(s)**

50531100 Repair and maintenance services of boilers

#### **3) Quantity or scope**

3 175 appareils.

#### **4) Indication about different time frame or duration**

#### **5) Additional information about lots**

Lot No: 2

#### **1) Short description**

Secteur de Besançon Est et partie sud du secteur diffus.

#### **2) CPV code(s)**

50531100 Repair and maintenance services of boilers

**3) Quantity or scope**

3 739 appareils.

**4) Indication about different time frame or duration**

**5) Additional information about lots**

Lot No: 3

**1) Short description**

Secteur 3: secteur du Montbéliard.

**2) CPV code(s)**

50531100 Repair and maintenance services of boilers

**3) Quantity or scope**

3 886 appareils.

**4) Indication about different time frame or duration**

**5) Additional information about lots**

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**Section III: Legal, economic, financial and technical information**

**III.1. Conditions related to the contract**

**III.1.1. Deposits and guarantees required**

Possibilité de versement d'une avance contre la constitution d'une garantie à première demande ou d'une caution personnelle et solidaire.

**III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

- fonds propres,
- paiement sous 30 jours par virement bancaire,
- prix révisable annuellement.

**III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

En cas d'attribution du marché à un groupement, celui-ci prendra la forme d'un groupement solidaire.

**III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

**III.2. Conditions for participation**

**III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Justificatifs mentionnés au articles 44 et 45 du code des marchés publics et dont la liste figure au règlement de consultation.

**III.2.2. Economic and financial ability**

**III.2.3. Technical and professional ability**

**III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

Execution of the service is reserved to a particular profession: no

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Criteria below

1. Prix des prestations P2. Weighting 60

2. Prix des prestations P3. Weighting 20

3. Valeur technique: - détail des procédés d'intervention envisagés - moyens humains et techniques mis à disposition pour l'exécution des prestations.. Weighting 20

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

25.9.2012 - 17:30

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

French.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

Duration in days: 120 (from the date stated for receipt of tender)

#### **IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.3. Additional information**

Le dossier de consultation est téléchargeable à l'adresse suivante: <https://www.marches-securises.fr> ou est envoyé gratuitement à toute demande faite par télécopie, mail ou courrier aux coordonnées détaillées ci-dessus.

Date d'envoi du présent avis au JOUE et au BOAMP: 30.7.2012.

**VI.4. Procedures for review****VI.4.1. Review body**

Official name: Tribunal administratif de Besançon

Postal address: 30 rue Charles Nodier

Town: Besançon

Postal code: 25000

Country: France

Telephone: +33 381826000

Fax: +33 381826001

**VI.4.2. Review procedure****VI.4.3. Service from which information about the review procedure may be obtained**

Official name: Tribunal administratif de Besançon

Postal address: 30 rue Charles Nodier

Town: Besançon

Postal code: 25000

Country: France

Telephone: +33 381826000

Fax: +33 381826001

**VI.5. Date of dispatch of this notice**

30.7.2012