

**Germany-Berlin: School catering services**  
**OJ S 137/2015 18/07/2015**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Bezirksamt Steglitz-Zehlendorf von Berlin

Postal address: Kirchstr. 1/3

Town: Berlin

Postal code: 14163

Country: Germany

For the attention of: Frau Simone Schmidt

E-mail: [simone.schmidt@ba-sz.berlin.de](mailto:simone.schmidt@ba-sz.berlin.de)

Telephone: +49 902995949

Fax: +49 902996450

**Internet address(es):**

General address of the contracting authority: <http://www.berlin.de/ba-steglitz-zehlendorf>

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Herstellung, Lieferung und Ausgabe von Schulmittagessen einschließlich Frischobst- oder Rohkostanteil inkl. Getränk sowie Versorgung mit Zwischenmahlzeiten.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 17: Hotel and restaurant services

Main site or place of performance: John-F.-Kennedy Schule Berlin Zehlendorf.

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Verpflegungsdienste für Schule/Schulmittagessen und Cafeteriabetrieb an der o. a. Schule  
A1 2015 054-94845.

**II.1.5. CPV code(s)**

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

Value: 850 500 EUR  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Sensorische Qualitätsbewertung des Essens. Weighting 40
2. Schulisches Umsetzungskonzept des Caterers. Weighting 40
3. Warmhaltezeiten. Weighting 10
4. Bioanteil. Weighting 10

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

A1 2015 JFKS

**IV.3.2. Previous publication concerning this procedure**

no

**Section V: Award of contract**

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Contract No: A1 2015

Lot No: 1

- Lot title: Herstellung, Lieferung und Ausgabe von Schulmittagessen einschließlich Frischobst- oder Rohkostanteil inkl. Getränk sowie Versorgung mit Zwischenmahlzeiten (Cafeteriabetrieb) in GS und Highschool

**V.1. Date of conclusion of the contract**

4.6.2015

**V.2. Information about tenders**

Number of tenders received: 5

**V.3. Name and address of the contractor**

Official name: Drei Köche GmbH/ DSK Schulköche GmbH  
Postal address: Hochsitzweg 137

Town: Berlin  
Postal code: 14169

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 850 500 EUR

excluding VAT

Total value of the procurement:

Value: 850 500 EUR

excluding VAT

If annual or monthly value:

Number of years: 3

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: Vergabekammer des Landes Berlin

Postal address: Martin-Luther-Str. 105f

Town: Berlin

Postal code: 10825

Telephone: +49 3090137613

Internet address: <http://www.berlin.de/sen/wirtschaft/vergabe/kammer.html>

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

15.7.2015