

**United Kingdom-Leeds: Communications network**  
**OJ S 128/2017 07/07/2017**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Yorkshire Housing  
Postal address: Dysons Chambers, 12-14 Briggate  
Town: Leeds  
NUTS code: UKE42 Leeds  
Postal code: LS1 6ER  
Country: United Kingdom  
E-mail: [chris.shaw@shawc.co.uk](mailto:chris.shaw@shawc.co.uk)  
**Internet address(es):**  
Main address: <https://www.bipsolutions.com>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Housing and community amenities

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

"Contract Award" Data Connectivity and Associated Services.

**II.1.2. Main CPV code**

32412000 Communications network

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

"Contract Award" for Data Connectivity Services and Hardware to all of Yorkshire Housing's locations and then provide a proactive managed service.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Lowest offer: 721 374,00 GBP / Highest offer: 1 368 957,00 GBP taken into consideration

**II.2. Description**

### **II.2.3. Place of performance**

NUTS code: UKE42 Leeds

Main site or place of performance: Leeds.

### **II.2.4. Description of the procurement**

Contract Award of Managed Data Connectivity Solution.

### **II.2.5. Award criteria**

Quality criterion - Name: Meeting the technical and service requirements of the tender /

Weighting: 70

Quality criterion - Name: References from shortlisted suppliers / Weighting: 10

Quality criterion - Name: Presentation from shortlisted suppliers / Weighting: 10

Cost criterion - Name: Total cost of ownership over 5 years / Weighting: 30

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Restricted procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2017/S 046-084453](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

03/07/2017

#### **V.2.2.**

### **Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: no

#### **V.2.3. Name and address of the contractor**

Official name: Exponential-E

Postal address: 100 Leman Street

Town: London

NUTS code: UKI London

Postal code: E1 8EU

Country: United Kingdom

The contractor is an SME: no

#### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 721 734,00 GBP

#### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

Alcatel Period has been observed and no challenges have been received.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=266573160>

GO Reference: GO-201774-PRO-10569570.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Yorkshire Housing

Postal address: Dysons Chambers, 12-14 Briggate

Town: Leeds

Postal code: LS1 6ER

Country: United Kingdom

##### **VI.5. Date of dispatch of this notice**

04/07/2017