

**United Kingdom-London: Albumin**  
**OJ S 147/2014 02/08/2014**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: London Procurement Partnership

Postal address: 6th Floor, Hercules House, Hercules Road

Town: London

Postal code: SE1 7DU

Country: United Kingdom

For the attention of: Kirsteen Docherty

E-mail: [kirsteen.docherty@uclh.nhs.uk](mailto:kirsteen.docherty@uclh.nhs.uk)

Telephone: +44 2034479724

**Internet address(es):**

Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA13161](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA13161)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

London Procurement Partnership Human Albumin.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: Hospital Trusts across the London Region.

NUTS code UK United Kingdom

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

**II.1.4. Short description of the contract or purchase(s)**

The provision of human albumin to Hospital Trusts across the London region.

**II.1.5. CPV code(s)**

33141540 Albumin

### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Product quality. Weighting 40
2. Price. Weighting 40
3. Service provision. Weighting 20

#### **IV.2.2. Information about electronic auction**

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2014/S 6-006075](#) of 9.1.2014

## **Section V: Award of contract**

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Lot title: London Procurement Programme Human ALbumin

### **V.1. Date of conclusion of the contract**

22.4.2014

### **V.2. Information about tenders**

Number of tenders received: 3

### **V.3. Name and address of the contractor**

Official name: Biotest (U.K.) Ltd

Postal address: 28 Monkspath Business Park, Highlands Road

Town: Shirley

Postal code: B90 4NZ

Country: United Kingdom

### **V.4. Information on value of the contract/lot**

### **V.5. Information about subcontracting**

Lot title: London Procurement Programme Human Albumin

### **V.1. Date of conclusion of the contract**

22.4.2014

**V.2. Information about tenders**

Number of tenders received: 3

**V.3. Name and address of the contractor**

Official name: Baxter Healthcare Ltd

Postal address: Wallingford Road, Compton, Berkshire

Town: Newbury

Postal code: RG20 7QW

Country: United Kingdom

Internet address: [www.baxterhealthcare.co.uk](http://www.baxterhealthcare.co.uk)

**V.4. Information on value of the contract/lot****V.5. Information about subcontracting**

Lot title: London Procurement Programme Human Albumin

**V.1. Date of conclusion of the contract**

22.4.2014

**V.2. Information about tenders**

Number of tenders received: 3

**V.3. Name and address of the contractor**

Official name: Bio Products Laboratory Ltd

Postal address: Dagger Lane

Town: Elstree

Postal code: WD6 3BX

Country: United Kingdom

**V.4. Information on value of the contract/lot****V.5. Information about subcontracting****Section VI: Complementary information**

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**VI.1. Information about European Union funds****VI.2. Additional information**

(MT Ref:138230).

**VI.3. Procedures for review****VI.3.1. Review body****VI.3.2. Review procedure****VI.3.3. Service from which information about the review procedure may be obtained****VI.4. Date of dispatch of this notice**

30.7.2014