

**Germany-Magdeburg: Boats**  
**OJ S 109/2019 07/06/2019**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Technisches Polizeiamt Sachsen-Anhalt

Postal address: August-Bebel-Damm 19

Town: Magdeburg

NUTS code: DEE Sachsen-Anhalt

Postal code: 39126

Country: Germany

E-mail: [beschaffung.tpa@polizei.sachsen-anhalt.de](mailto:beschaffung.tpa@polizei.sachsen-anhalt.de)

Telephone: +49 391-5075-620

Fax: +49 391-5075-105

**Internet address(es):**

Main address: <http://www.evergabe-online.de/>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

Public order and safety

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Beschaffung von 2 Polizeibooten

Reference number: 12.27-81162-700-19

**II.1.2. Main CPV code**

34520000 Boats

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

Beschaffung von 2 Polizeibooten.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 0,01 EUR

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

34521000 Specialised boats

### **II.2.3. Place of performance**

NUTS code: DEE03 Magdeburg, Kreisfreie Stadt

Main site or place of performance: Polizeiinspektion Zentrale Dienste Sachsen-Anhalt —  
Wasserschutzpolizeirevier - Markgrafenstr. 12 39114 Magdeburg

### **II.2.4. Description of the procurement**

Lieferung von 2 Dienstbooten für das Wasserschutzpolizeirevier (WSPRev) Details siehe  
Vergabeunterlagen.

### **II.2.5. Award criteria**

Quality criterion - Name: Preis / Weighting: 55,00

Quality criterion - Name: Design / Weighting: 30,00

Quality criterion - Name: Lieferzeit / Weighting: 15,00

Price - Weighting: 55,00

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 025-054898](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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Contract No: 1

**Title:**

Beschaffung von 2 Polizeibooten

A contract/lot is awarded: yes

**V.2. Award of contract****V.2.1. Date of conclusion of the contract**

03/06/2019

**V.2.2. Information about tenders**

Number of tenders received: 5

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Schiffswerft Hermann Barthel GmbH

Postal address: Hauptstr.123

Town: Derben

NUTS code: DEE06 Jerichower Land

Postal code: 39317

Country: Germany

E-mail: [info@barthel-werft.de](mailto:info@barthel-werft.de)

Telephone: +49 39349/258

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 0,01 EUR

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Landesverwaltungsamt Sachsen-Anhalt Vergabekammer

Postal address: Ernst-Kamieth-Straße 2

Town: Halle (Saale)

Postal code: 06112

Country: Germany

Telephone: +49 345-514-1529

**VI.5. Date of dispatch of this notice**

06/06/2019