

United Kingdom-Chichester: Electricity, heating, solar and nuclear energy
OJ S 104/2021 01/06/2021
Contract award notice
Supplies

Legal Basis:

Directive 2014/24/EU

Section I: Contracting authority

I.1. Name and addresses

Official name: Chichester District Council
Postal address: 1 East Pallant House, West Sussex
Town: Chichester
NUTS code: UKJ27 West Sussex (South West)
Postal code: PO19 1TY
Country: United Kingdom
Contact person: Charlotte Randall
E-mail: crandall@chichester.gov.uk
Telephone: +44 1243785166

Internet address(es):

Main address: <http://www.chichester.gov.uk>

I.4. Type of the contracting authority

Regional or local authority

I.5. Main activity

Environment

Section II: Object

II.1. Scope of the procurement

II.1.1. Title

Supply of Electricity to Chichester District Council
Reference number: CDC - Electrical Supply

II.1.2. Main CPV code

09300000 Electricity, heating, solar and nuclear energy

II.1.3. Type of contract

Supplies

II.1.4. Short description

The procurement and supply of: Half Hourly (HH), Non Half Hourly (NHH), Metered and Unmetered Electricity with Meter Operations and Additional Services Framework Agreement (Framework Ref Y18003). The Council requires individual renewable electricity supplies to its currently held sixty three sites.

II.1.6. Information about lots

This contract is divided into lots: no

II.1.7. Total value of the procurement

Value excluding VAT: 1 028 000,00 EUR

II.2. Description

II.2.3. Place of performance

NUTS code: UKJ27 West Sussex (South West)

II.2.4. Description of the procurement

The procurement and supply of: Half Hourly (HH), Non Half Hourly (NHH), Metered and Unmetered Electricity with Meter Operations and Additional Services Framework Agreement (Framework Ref Y18003). The Council requires individual renewable electricity supplies to its currently held sixty three sites.

II.2.5. Award criteria

Price

II.2.11. Information about options

Options: no

II.2.13. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:
no

II.2.14. Additional information

Section IV: Procedure

IV.1. Description

IV.1.1. Type of procedure

Restricted procedure

IV.1.3. Information about a framework agreement or a dynamic purchasing system

IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

IV.2. Administrative information

IV.2.1. Previous publication concerning this procedure

Notice number in the OJ S: [2018/S 241-550301](#)

IV.2.8. Information about termination of dynamic purchasing system

IV.2.9. Information about termination of call for competition in the form of a prior information notice

The contracting authority will not award any further contracts based on the above prior information notice

Section V: Award of contract

Title:

Supply of Electricity to Chichester District Council

A contract/lot is awarded: yes

V.2. Award of contract

V.2.1. Date of conclusion of the contract

03/03/2020

V.2.2. Information about tenders

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: no

V.2.3. Name and address of the contractor

Official name: NPOWER Ltd

National registration number: 03653277

Postal address: SN5 6PB

Town: Swindon

NUTS code: UKK14 Swindon

Country: United Kingdom

The contractor is an SME: yes

V.2.4. Information on value of the contract/lot

Total value of the contract/lot: 1 028 000,00 EUR

V.2.5. Information about subcontracting

Section VI: Complementary information

VI.3. Additional information

VI.4. Procedures for review

VI.4.1. Review body

Official name: Chichester District Council

Town: Chichester

Country: United Kingdom

VI.4.2. Body responsible for mediation procedures

Official name: High Court

Postal address: Royal Courts of Justice, The Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

Telephone: +44 20794760000

VI.5. Date of dispatch of this notice

27/05/2021