

**United Kingdom-Leicester: Electron microscopes**

OJ S 153/2015 11/08/2015

Contract notice

Supplies

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: University Hospitals of Leicester

Postal address: c/o Leicestershire County Council Room G60, Glenfield

Town: Leicester

Postal code: LE3 8TB

Country: United Kingdom

For the attention of: Mr Andrew Hawkins

E-mail: [andrew.hawkins@uhl-tr.nhs.uk](mailto:andrew.hawkins@uhl-tr.nhs.uk)

Telephone: +44 1162588966

**Internet address(es):**General address of the contracting authority: <http://www.uhl-tr.nhs.uk/>Address of the buyer profile: [www.supplying2nhs.com](http://www.supplying2nhs.com)Electronic access to information: [www.supplying2nhs.com](http://www.supplying2nhs.com)Electronic submission of tenders and requests to participate: [www.supplying2nhs.com](http://www.supplying2nhs.com)**Additional information can be obtained from:**

Official name: University Hospitals of Leicester

Postal address: c/o Leicestershire County Council Room G60, Glenfield

Town: Leicester

Postal code: LE3 8TB

Country: United Kingdom

For the attention of: Mr Andrew Hawkins

E-mail: [andrew.hawkins@uhl-tr.nhs.uk](mailto:andrew.hawkins@uhl-tr.nhs.uk)

Telephone: +44 1162588966

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: University Hospitals of Leicester

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Postal code: LE3 8TB

Country: United Kingdom

For the attention of: Mr Andrew Hawkins

E-mail: [andrew.hawkins@uhl-tr.nhs.uk](mailto:andrew.hawkins@uhl-tr.nhs.uk)

Telephone: +44 1162588966

**Tenders or requests to participate must be submitted:** Official name: University Hospitals of Leicester

Postal address: c/o Leicestershire County Council Room G60, Glenfield

Town: Leicester

Postal code: LE3 8TB

Country: United Kingdom

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E-mail: [andrew.hawkins@uhl-tr.nhs.uk](mailto:andrew.hawkins@uhl-tr.nhs.uk)

Telephone: +44 1162588966

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

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**Section II: Object of the contract**

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Transmission Electron Microscope.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

NUTS code UKF21 Leicester

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

A 120kV Transmission Electron Microscope (TEM) for diagnostic studies of cellular ultrastructure at high resolution is required by the Electron Microscopy Unit at the Leicester Royal Infirmary.

This microscope is required to provide ultrastructural information from a wide range of diagnostic samples; this ultrastructural information will significantly inform the diagnostic pathway and influence patient care. The microscope should be suitable for assessment and evaluation of the ultrastructure of many different diagnostic sample types and should allow electron tomography at tilts of -70 to +70 degrees on araldite embedded ultrathin sections. The microscope should include a CCD camera capable of taking publication quality images with patient identification data embedded into each image. In addition, the equipment supplied must be suitable for a high through put, multi-user environment with a wide range of user experience and therefore must be easy to use.

**II.1.6. CPV code(s)**

38511000 Electron microscopes

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.1.8. Lots**

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

Transmission Electron Microscope with Tomography for the Histopathology Department at Leicester Royal Infirmary. To be advised within the Invitation to Offer, Specification Document.

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

Parent company or other guarantees may be required in certain circumstances. See the Invitation to Offer for details.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Joint and severally liable.

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

#### **III.2.2. Economic and financial ability**

Minimum level(s) of standards possibly required: Financial ability to support the contract.

#### **III.2.3. Technical and professional ability**

Minimum level(s) of standards possibly required:  
Technical ability to support the contract.

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

Execution of the service is reserved to a particular profession: no

#### **III.3.2. Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract: no

## **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

##### **IV.1.2. Information about the limits on the number of candidates to be invited**

##### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated no

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

##### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

9YQF-XLNVNK

##### **IV.3.2. Previous publication concerning this procedure**

##### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Payable documents: no

##### **IV.3.4. Time limit for receipt of tenders or requests to participate**

25.9.2015 - 20:00

##### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

##### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

##### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

##### **IV.3.8. Conditions for opening of tenders**

Date: 28.9.2015 - 9:00

Persons authorised to be present at the opening of tenders: no

#### **Section VI: Complementary information**

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##### **VI.1. Information about recurrence**

This is a recurrent procurement: no

##### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

6.8.2015