

**Germany-Laupheim: Food, beverages, tobacco and related products**  
**OJ S 153/2015 11/08/2015**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Stadt Laupheim  
Postal address: Marktplatz 1  
Town: Laupheim  
Postal code: 88471  
Country: Germany  
Contact person: Haupt- und Personalamt  
For the attention of: Josef Schoch  
E-mail: [josef.schoch@laupheim.de](mailto:josef.schoch@laupheim.de)

**I.2. Type of the contracting authority**

Regional or local agency/office

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Rahmenvertrag über die Lieferung von Mittagsverpflegung (Warmverpflegung Cook & Hold) für die Schulen und Kitas der Stadt Laupheim.

**II.1.2. Type of contract and place of performance or delivery**

Supplies  
NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

**II.1.4. Short description of the contract or purchase(s)**

Rahmenvertrag über die Lieferung von Mittagsverpflegung (Warmverpflegung Cook & Hold) für die Schulen und Kitas der Stadt Laupheim (im Jahr 2014 ca. 33 500 Essen).  
Der Vertrag beginnt mit Zuschlag (geplant 3.8.2015) bis 2.8.2016 mit der Option um 3-malige Verlängerung des Vertrages um jeweils ein weiteres Jahr bis zu einer maximalen Laufzeit von insgesamt 48 Monaten.

**II.1.5. CPV code(s)**

15000000 Food, beverages, tobacco and related products

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Open

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Preis. Weighting 70
2. Leistung. Weighting 30

##### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

###### **Contract notice**

Notice number in the OJ S: [2015/S 85-151657](#) of 2.5.2015

### **Section V: Award of contract**

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Lot title: Rahmenvertrag über die Lieferung von Mittagsverpflegung (Warmverpflegung Cook & Hold) für die Schulen und Kitas der Stadt Laupheim

#### **V.1. Date of conclusion of the contract**

28.7.2015

#### **V.2. Information about tenders**

Number of tenders received: 1

#### **V.3. Name and address of the contractor**

Official name: gastromenü GmbH

Postal address: Steinbeisstr. 7

Town: Ulm

Postal code: 89079

Country: Germany

#### **V.4. Information on value of the contract/lot**

#### **V.5. Information about subcontracting**

### **Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

6.8.2015