

**United Kingdom-Liverpool: Installation of gates**  
**OJ S 157/2016 17/08/2016**  
**Contract notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Fusion21 Limited  
Postal address: Link Road Depot, Link Road Huyton  
Town: Liverpool  
Postal code: L36 6AP  
Country: United Kingdom  
Contact person: Facilities Management  
For the attention of: Liam Doyle  
E-mail: [info@fusion21.co.uk](mailto:info@fusion21.co.uk)  
Telephone: +44 1514813000  
Fax: +44 1514813001

**Internet address(es):**

General address of the contracting authority: <http://www.fusion21.co.uk/>  
Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA28628](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA28628)

Electronic access to information: [www.mytenders.org](http://www.mytenders.org)

Electronic submission of tenders and requests to participate: [www.mytenders.org](http://www.mytenders.org)

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

General public services  
Housing and community amenities  
Social protection

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

South Liverpool Housing — Facilities Management Service Contract.

## **II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 1: Maintenance and repair services

Main site or place of performance: Merseyside.

NUTS code UKD52 Liverpool

## **II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

## **II.1.4. Information about framework agreement**

## **II.1.5. Short description of the contract or purchase(s)**

South Liverpool Housing Group (SLH) is requesting tenders utilising the Fusion21 Fee Model in-line with the 'Client Requirements' their programme of compressive service contracts. This project will be based on the attached schedule of address. These address lists list where the properties are likely to be service and maintenance and it is envisaged that the initial programme will start October 2016 completing 31.3.2019 with options to extend for a further 2 years based on performance.

SLH wishes to enter into contracts for their following Fully Compressive Service Contract:

1. Warden call,
2. Door entry,
3. Fire alarms,
4. Emergency lighting,
5. Smoke alarms,
6. Communal TV Ariel's,
7. Pat testing,
8. Fire fighting equipment,
9. Automatic gates.

Note: To register your interest in this notice and obtain any additional information please visit the myTenders web site at: [http://www.myTenders.org/Search/Search\\_Switch.aspx?ID=168616](http://www.myTenders.org/Search/Search_Switch.aspx?ID=168616)

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at: [http://www.myTenders.org/sitehelp/help\\_guides.aspx](http://www.myTenders.org/sitehelp/help_guides.aspx)

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

## **II.1.6. CPV code(s)**

45421148 Installation of gates, 44221310 Access gates, 38431200 Smoke-detection apparatus, 31625200 Fire-alarm systems, 45312100 Fire-alarm system installation work, 31518200 Emergency lighting equipment, 35111300 Fire extinguishers, 50413200 Repair and maintenance services of firefighting equipment, 32324400 Television aerials, 42961100 Access control system, 35121700 Alarm systems, 39710000 Electrical domestic appliances

## **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

## **II.1.8. Lots**

This contract is divided into lots: no

## **II.1.9. Information about variants**

Variants will be accepted: no

## **II.2. Scope of the procurement**

### **II.2.1. Total quantity or scope**

The scope of the contract can be determined by the pricing documents and invitation to tender.

### **II.2.2. Information about options**

Options: no

### **II.2.3. Information about renewals**

This contract is subject to renewal: no

## **II.3. Duration of the contract or time limit for completion**

Start 31.10.2016. Completion 31.3.2019

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: The minimum requirements for participation are detailed in the Invitation to Tender.

#### **III.2.2. Economic and financial ability**

List and brief description of conditions: The minimum requirements for participation are detailed in the Invitation to Tender.

#### **III.2.3. Technical and professional ability**

List and brief description of conditions:

The minimum requirements for participation are detailed in the Invitation to Tender.

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

##### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

##### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

##### **IV.3.4. Time limit for receipt of tenders or requests to participate**

21.9.2016 - 13:00

##### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

##### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

##### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

##### **IV.3.8. Conditions for opening of tenders**

#### **Section VI: Complementary information**

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##### **VI.1. Information about recurrence**

##### **VI.2. Information about European Union funds**

##### **VI.3. Additional information**

(MT Ref:168616).

##### **VI.4. Procedures for review**

###### **VI.4.1. Review body**

Official name: High Court — Royal Courts of Justice

Postal address: Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

Telephone: +44 2079476000

Internet address: [www.justice.gov.uk/](http://www.justice.gov.uk/)

**Body responsible for mediation procedures**

Official name: Centre for Effective Dispute Resolution

Postal address: 70 Fleet Street

Town: London

Postal code: EC4Y 1EU

Country: United Kingdom

E-mail: [info@cedr.com](mailto:info@cedr.com)

Telephone: +44 2075366060

Internet address: <http://www.cedr.com/>

**VI.4.2. Review procedure**

Precise information on deadline(s) for review procedures: Before the end of the Alcatel (standstill) period.

**VI.4.3. Service from which information about the review procedure may be obtained**

Official name: Cabinet Office

Postal address: 70 Whitehall

Town: London

Postal code: SW1A 2AS

Country: United Kingdom

Telephone: +44 2072761234

Internet address: <https://www.gov.uk/government/organisations/cabinet-office>

**VI.5. Date of dispatch of this notice**

12.8.2016