

**United Kingdom-Redditch: Hire of passenger transport vehicles with driver**  
**OJ S 159/2016 19/08/2016**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Heart of Worcestershire College

Postal address: Osprey House Albert Street

Town: Redditch

Postal code: B97 4DE

Country: United Kingdom

For the attention of: Alan Lynes

E-mail: [alynes@howcollege.ac.uk](mailto:alynes@howcollege.ac.uk)

**Internet address(es):**

General address of the contracting authority: <http://www.howcollege.ac.uk>

Address of the buyer profile: <http://www.howcollege.ac.uk>

Electronic access to information: <https://suppliers.multiquote.com/Page/Login.aspx>

Electronic submission of tenders and requests to participate: <https://suppliers.multiquote.com/Page/Login.aspx>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

Heart of Worcestershire College — Inter Campus Bus Tender.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 2: Land transport services [2], including armoured car services, and courier services, except transport of mail

Main site or place of performance: Redditch.

NUTS code UKG3 West Midlands

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Daily term time bus service between Redditch and Bromsgrove Campus.

**II.1.5. CPV code(s)**

60170000 Hire of passenger transport vehicles with driver

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Value: 195 832 GBP  
excluding VAT

**Section IV: Procedure**

---

**IV.1. Type of procedure****IV.1.1. Type of procedure**

Open

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of  
1. Most Economically Advantageous Tender based on published award criteria

**IV.2.2. Information about electronic auction****IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority**

CA3478

**IV.3.2. Previous publication concerning this procedure**

Notice number in the OJ S: [2016/S 106-189426](#) of 3.6.2016

**Section V: Award of contract**

---

Lot title: Heart of Worcestershire College — Inter Campus Bus Tender

**V.1. Date of conclusion of the contract**

16.8.2016

**V.2. Information about tenders****V.3. Name and address of the contractor**

Official name: Johnsons Coach and Bus Travel  
Postal address: Liveridge House Liveridge Hill

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Value: 195 832 GBP  
excluding VAT

**V.5. Information about subcontracting****Section VI: Complementary information**

---

**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

Precise information on deadline(s) for review procedures: The authority will incorporate a minimum 10 calendar day standstill period at the point that information on the award of the contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly (generally within 3 months).

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

16.8.2016