

**France-Saran: Electrical equipment and apparatus**

OJ S 112/2021 11/06/2021

Contract notice

Supplies

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Ville de Saran

National registration number: 21450302100120

Postal address: place de la Liberté

Town: Saran

NUTS code: FRB06 Loiret

Postal code: 45774

Country: France

E-mail: [marches@ville-saran.fr](mailto:marches@ville-saran.fr)

Telephone: +33 238803400

Fax: +33 238803430

**Internet address(es):**Main address: <http://www.ville-saran.fr>Address of the buyer profile: <http://www.ville-saran.fr/marches-publics>**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <http://www.ville-saran.fr/marches-publics>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <http://www.ville-saran.fr/marches-publics>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

**Section II: Object**

---

**II.1. Scope of the procurement****II.1.1. Title**

Accord-cadre pour la fourniture de matériels électriques divers

Reference number: 21ff-Smp-0210-P

**II.1.2. Main CPV code**

31600000 Electrical equipment and apparatus

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

Accord-cadre pour la fourniture de matériels électriques divers; fournitures destinées aux services municipaux pour l'entretien du patrimoine communal.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

31600000 Electrical equipment and apparatus

#### **II.2.3. Place of performance**

NUTS code: FRB06 Loiret

#### **II.2.4. Description of the procurement**

Accord-cadre pour la fourniture de matériels électriques divers; fournitures destinées aux services municipaux pour l'entretien du patrimoine communal.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 48

This contract is subject to renewal: yes

Description of renewals:

Durée initiale un an renouvelable trois fois pour la même durée pour une durée maximale ne pouvant excéder quatre ans.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

---

#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

- formulaire DC1, lettre de candidature, habilitation du mandataire par ses cotraitants (disponible à l'adresse suivante: <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>);
- formulaire DC2, déclaration du candidat individuel ou du membre du groupement (disponible à l'adresse suivante: <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>).

### **III.1.2. Economic and financial standing**

List and brief description of selection criteria:

- déclaration appropriée de banques ou preuve d'une assurance pour les risques professionnels.

## **Section IV: Procedure**

---

### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement  
Framework agreement with a single operator

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 08/07/2021 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

French

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 08/07/2021 Local time: 13:00

Place:

Mairie de Saran.

## **Section VI: Complementary information**

---

### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

Les dépôts de plis doivent être impérativement remis par voie dématérialisée. Pour retrouver cet avis intégral, accéder au DCE, poser des questions à l'acheteur, déposer un pli, allez sur <http://www.ville-saran.fr/marches-publics>

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Tribunal administratif d'Orléans

Postal address: 28 rue de la Bretonnerie

Town: Orléans

Postal code: 45057

Country: France

E-mail: [greffe.ta-orleans@juradm.fr](mailto:greffe.ta-orleans@juradm.fr)

Telephone: +33 238775900

Fax: +33 238538516

Internet address: <http://orleans.tribunal-administratif.fr/>

##### **VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Tribunal administratif d'Orléans

Postal address: 28 rue de la Bretonnerie

Town: Orléans

Postal code: 45057

Country: France

E-mail: [greffe.ta-orleans@juradm.fr](mailto:greffe.ta-orleans@juradm.fr)

Telephone: +33 238775900

Fax: +33 238538516

Internet address: <http://orleans.tribunal-administratif.fr/>

##### **VI.5. Date of dispatch of this notice**

08/06/2021