

**United Kingdom-Oban: Surveying, hydrographic, oceanographic and hydrological instruments and appliances**

OJ S 144/2017 29/07/2017

Contract notice

Supplies

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Scottish Association for Marine Science ('SAMS')

Postal address: Scottish Marine Institute, Argyll

Town: Oban

NUTS code: UK United Kingdom

Postal code: PA37 1QA

Country: United Kingdom

Contact person: Charyleen Emslie

E-mail: [cemslie@apuc-scot.ac.uk](mailto:cemslie@apuc-scot.ac.uk)

Telephone: +44 7920889210

Fax: +44 1631559001

**Internet address(es):**Main address: <http://www.sams.ac.uk>Address of the buyer profile: [http://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA14563](http://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA14563)**I.1. Name and addresses**

Official name: Marine Institute

Postal address: Rinville West

Town: Oranmore

NUTS code: UKZ Extra-Regio NUTS 1

Country: United Kingdom

Contact person: Eleanor O'Rourke

E-mail: [cemslie@apuc-scot.ac.uk](mailto:cemslie@apuc-scot.ac.uk)**Internet address(es):**Main address: <https://www.marine.ie/Home/>Address of the buyer profile: <https://www.marine.ie/Home/>**I.1. Name and addresses**

Official name: Fisheries and Aquatic Ecosystems, AFBI

Postal address: Newforge Lane

Town: Belfast

NUTS code: UKN06 Belfast

Postal code: BT9 5PX

Country: United Kingdom

Contact person: Adam Mellor

E-mail: [Adam.Mellor@afbini.gov.uk](mailto:Adam.Mellor@afbini.gov.uk)**Internet address(es):**

Main address: <https://www.afbini.gov.uk/>

Address of the buyer profile: <https://www.afbini.gov.uk/>

## **I.2. Information about joint procurement**

The contract involves joint procurement

## **I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.publiccontractsscotland.gov.uk/>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.publiccontractsscotland.gov.uk/>

## **I.4. Type of the contracting authority**

Body governed by public law

## **I.5. Main activity**

Education

## **Section II: Object**

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### **II.1. Scope of the procurement**

#### **II.1.1. Title**

Supply of Acoustic Recorders for Underwater Noise Measurement.

Reference number: CS-SAMS-10623

#### **II.1.2. Main CPV code**

38290000 Surveying, hydrographic, oceanographic and hydrological instruments and appliances

#### **II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

This RFQ is for the supply of up to 20 acoustic recorders for use in the COMPASS project. This project has been supported by the EU's INTERREG VA Programme, managed by the Special EU Programmes Body (SEUPB). Acoustic recorders will be used to record underwater ambient noise and vocalizations of marine species, including marine mammals and fish, in a long-term monitoring project of Marine Protected Areas (MPAs) in the border region of Scotland, Northern Ireland and Ireland. The recorders should be compact and light-weight for simple deployment, with the capacity for flexible, long-term (duty-cycled) collection of broadband and acoustic detection data.

#### **II.1.5. Estimated total value**

Value excluding VAT: 90 000,00 GBP

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2.**

**Additional CPV code(s)**

38290000 Surveying, hydrographic, oceanographic and hydrological instruments and appliances

**II.2.3. Place of performance**

NUTS code: UK United Kingdom

**II.2.4. Description of the procurement**

This Procurement is being Voluntarily advertised in OJEU and is a regulated Procurement.

**II.2.5. Award criteria**

Criteria below

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

**II.2.6. Estimated value****II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 04/09/2017 End: 01/12/2017

This contract is subject to renewal: no

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
yes

Identification of the project:

**II.2.14. Additional information****Section IV: Procedure**

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**IV.1. Description****IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system****IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**IV.2. Administrative information****IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 11/08/2017 Local time: 12:30

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates****IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 11/08/2017 Local time: 13:00

### **Section VI: Complementary information**

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#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.3. Additional information**

Note: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at [http://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=505954](http://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=505954)

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [http://www.publiccontractsscotland.gov.uk/sitehelp/help\\_guides.aspx](http://www.publiccontractsscotland.gov.uk/sitehelp/help_guides.aspx)

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems. (SC Ref:505954).

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Scottish Association for Marine Science ('SAMS')

Postal address: Scottish Marine Institute, Oban

Town: Argyll

Postal code: PA37 1QA

Country: United Kingdom

Telephone: +44 1631559000

Fax: +44 1631559001

Internet address: <http://www.sams.ac.uk>

#### **VI.5. Date of dispatch of this notice**

27/07/2017