

**France-La Chapelle-Saint-Luc: School-meal services**  
**OJ S 164/2015 26/08/2015**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Ville de La Chapelle-Saint-Luc  
Postal address: rue Maréchal Leclerc, BP 10082  
Town: La Chapelle-Saint-Luc Cedex  
Postal code: 10602  
Country: France  
For the attention of: Nony Julie  
E-mail: [marches@la-chapelle-st-luc.eu](mailto:marches@la-chapelle-st-luc.eu)  
Telephone: +33 325713434  
Fax: +33 325457130

**Internet address(es):**

General address of the contracting authority: <http://www.ville-la-chapelle-st-luc.fr>  
Address of the buyer profile: <http://www.xmarches.fr>  
Electronic submission of tenders and requests to participate: <http://www.xmarches.fr>

**I.2. Type of the contracting authority**

**I.3. Main activity**

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Restauration scolaire pour les écoles chapelaines.

**II.1.2. Type of contract and place of performance or delivery**

Supplies  
Purchase  
NUTS code FR212 Aube

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Le présent marché a pour objet la fourniture et la livraison des repas aux cantines des écoles maternelles et primaires de la ville de La Chapelle-Saint-Luc.

**II.1.5. CPV code(s)**

55523100 School-meal services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

## **II.2. Total value of the contract/lot**

### **II.2.1. Total value of the contract/lot**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Valeur technique. Weighting 50
2. Prix des prestations. Weighting 40
3. Démarche environnementale. Weighting 10

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

15F0002

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2015/S 76-133671](#) of 18.4.2015

## **Section V: Award of contract**

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Contract No: 15F0002

Lot title: Le présent marché a pour objet la fourniture et la livraison des repas aux cantines des écoles maternelles et primaires de la ville de La Chapelle-Saint-Luc.

### **V.1. Date of conclusion of the contract**

9.7.2015

### **V.2. Information about tenders**

Number of tenders received: 1

### **V.3. Name and address of the contractor**

Official name: Api Restauration  
Postal address: Zone industrielle, rue Jean Colas  
Town: Torvilliers  
Postal code: 10440  
Country: France  
Telephone: +33 325494646  
Fax: +33 325494649

### **V.4. Information on value of the contract/lot**

If annual or monthly value:

Number of years: 4

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

**VI.2. Additional information**

Références de l'avis initial mis en ligne sur le site BOAMP:

Annonce n° 15-56658, mise en ligne le 16.4.2015.

Date d'envoi du présent avis au JOUE et au BOAMP: 21.8.2015.

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: Tribunal administratif

Postal address: 25 rue du Lycée

Town: Chalons-en-Champagne

Postal code: 51036

Telephone: +33 326668687

Fax: +33 326218187

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

21.8.2015