

**United Kingdom-Newcastle upon Tyne: Machines and apparatus for testing and measuring**

OJ S 165/2015 27/08/2015

Contract notice

Supplies

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Northumbria University

Postal address: Finance, Room 0001, Sutherland Building

Town: Newcastle upon Tyne

Postal code: NE1 8ST

Country: United Kingdom

For the attention of: Procurement Services

E-mail: [fi.procurement@northumbria.ac.uk](mailto:fi.procurement@northumbria.ac.uk)

Telephone: +44 1912274334

**Internet address(es):**General address of the contracting authority: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA1571](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA1571)Electronic access to information: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)Electronic submission of tenders and requests to participate: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)**Additional information can be obtained from:**

Official name: Northumbria University

Postal address: Finance, Room 007/008, Sutherland Building

Town: Newcastle upon Tyne

Postal code: NE1 8ST

Country: United Kingdom

Contact person: Procurement Services

Telephone: +44 1912274334

Internet address: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Northumbria University

Postal address: Finance, Room 007/008, Sutherland Building

Town: Newcastle upon Tyne

Postal code: NE1 8ST

Country: United Kingdom

Contact person: Procurement Services

Telephone: +44 1912274334

Internet address: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)**Tenders or requests to participate must be submitted:** Official name: Northumbria University

Postal address: Finance, Room 007/008, Sutherland Building

Town: Newcastle upon Tyne

Postal code: NE1 8ST

Country: United Kingdom

Contact person: Procurement Services  
Telephone: +44 1912274334  
Internet address: [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

T14/3457 Engine Test Cell Turnkey Project.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: University of Northumbria at Newcastle.

NUTS code UKC2 Northumberland and Tyne and Wear

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

The design and provision of an Engine Test Cell is one of Northumbria University's key deliverables under the STEM Project. The Engine Test Cell will be an essential component to enable the delivery of new undergraduate and an integrated Masters Programme in Automotive and Mechanical Engineering. The University is seeking a prime contractor to work in partnership with the University to deliver the following:

Phase 1 — Consultancy and Design; including full requirements specification

Phase 2 — Engine Test Cell Build (including facility support systems), Installation (including system integration) and Commissioning

Phase 3 — Induction and Training

Phase 4 — Ongoing Support and Maintenance

Note: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at [http://www.myTenders.org/Search/Search\\_Switch.aspx?ID=161771](http://www.myTenders.org/Search/Search_Switch.aspx?ID=161771)

**II.1.6. CPV code(s)**

38540000 Machines and apparatus for testing and measuring, 34640000 Automotive elements

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.1.8. Lots**

This contract is divided into lots: no

**II.1.9. Information about variants**

Variants will be accepted: yes

**II.2. Scope of the procurement****II.2.1. Total quantity or scope**

Estimated value excluding VAT: 450 000 GBP

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

**II.3. Duration of the contract or time limit for completion**

Start 1.12.2015. Completion 30.11.2020

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions related to the contract****III.1.1. Deposits and guarantees required****III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them****III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded****III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

**III.2. Conditions for participation****III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: (1) All candidates will be required to produce a certificate or declaration demonstrating that they are not bankrupt or the subject of an administration order, are not being wound-up, have not granted a trust deed, are not the subject of a petition presented for sequestration of their estate, have not had a receiver, manager or administrator appointed and are not otherwise apparently insolvent.

(2) All candidates will be required to produce a certificate or declaration demonstrating that the candidate, their directors, or any other person who has powers of representation, decision or control of the candidate has not been convicted of conspiracy, corruption, bribery, or money laundering. Failure to provide such a declaration will result in the candidate being declared ineligible and they will not be selected to participate in this procurement process.

(3) All candidates will be required to produce a certificate or declaration demonstrating that they have not been convicted of a criminal offence relating to the conduct of their business or profession.

(4) Any candidate found to be guilty of serious misrepresentation in providing any information required, may be declared ineligible and not selected to continue with this procurement process.

(5) All candidates will be required to produce a certificate or declaration demonstrating that

they have fulfilled obligations relating to the payment of taxes under the law of any part of the United Kingdom or of the relevant State in which the economic operator is established.

### **III.2.2. Economic and financial ability**

List and brief description of conditions: (1) All candidates will be required to provide statements of accounts or extracts from those accounts relating to their business.

The University will use the services of an independent third party (CreditSafe) to assess your financial standing. The University will evaluate this section on a pass or fail basis. A score below 30 is deemed a fail.

### **III.2.3. Technical and professional ability**

List and brief description of conditions:

(1) An indication of the proportion of the contract which the services provider intends possibly to subcontract.

### **III.2.4. Information about reserved contracts**

#### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

T14/3457

#### **IV.3.2. Previous publication concerning this procedure**

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

1.10.2015 - 12:00

**IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**  
English.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**  
Duration in months: 3 (from the date stated for receipt of tender)

**IV.3.8. Conditions for opening of tenders**

Date: 1.10.2015 - 12:00

Place:

Room 007/008 Sutherland Building, Northumbria University.

## **Section VI: Complementary information**

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**VI.1. Information about recurrence**

**VI.2. Information about European Union funds**

**VI.3. Additional information**

This tender will be conducted electronically and tender documents can be downloaded from the web portal ProContract provided earlier in this notice. [www.northumbriaunitenders.org](http://www.northumbriaunitenders.org)  
Once registered on the system please search under T14/3457 and download the tender documentation.

The University will be holding a Supplier Engagement Event on Thursday 10<sup>th</sup> September. The event will consist of a group site visit and group Q&A session. Tenderers will have the opportunity to discuss the project objectives and clarify any queries with the tender process and tender documentation. Only suppliers who attend the Event will be permitted to submit a tender response. Further information is provided within the Open ITT document.  
(MT Ref:161771).

**VI.4. Procedures for review**

**VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

24.8.2015