

**United Kingdom-Southport: School catering services**  
**OJ S 124/2020 30/06/2020**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Birkdale High School

National registration number: 07695504

Postal address: Windy Harbour Road, Birkdale

Town: Southport

NUTS code: UKD73 Sefton

Postal code: PR8 3DT

Country: United Kingdom

Contact person: Natalia Czobot

E-mail: [natalia.czobot@schoolsbuyingclub.com](mailto:natalia.czobot@schoolsbuyingclub.com)

**Internet address(es):**

Main address: <http://www.birkdalehigh.co.uk/>

Address of the buyer profile: <https://in-tendhost.co.uk/schoolsbuyingclub>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

BC-10620 Birkdale High School Catering

Reference number: BC-10620

**II.1.2. Main CPV code**

55524000 School catering services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Birkdale High School is a Secondary School for boys based in Southport, with 785 pupils ages 11 to 16 on roll from September 2019. The proposed contract will be for the outsourced provision of catering services to the client. It is the client's expectation that the successful bidder shall be responsible for the operation of the catering function including employment and management of staff, supply of foodstuffs, consumables and light equipment and preparing and serving appropriate meals. The client will retain responsibility for payment of utilities and

the operation and maintenance of core catering equipment and facilities. The contract period will be for 3 years initially with the option to extend for two further 1-year periods.

#### **II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 1 150 000,00 GBP

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

55524000 School catering services

#### **II.2.3. Place of performance**

NUTS code: UKD73 Sefton

Main site or place of performance: Birkdale High School, Windy Harbour Road, Birkdale, Southport, Merseyside, PR8 3DT.

#### **II.2.4. Description of the procurement**

Birkdale High School is a Secondary School for boys based in Southport, with 785 pupils ages 11 to 16 on roll from September 2019. The proposed contract will be for the outsourced provision of catering services to the client. It is the client's expectation that the successful bidder shall be responsible for the operation of the catering function including employment and management of staff, supply of foodstuffs, consumables and light equipment and preparing and serving appropriate meals. The client will retain responsibility for payment of utilities and the operation and maintenance of core catering equipment and facilities. The successful bidder will provide a range of good quality, nutritious, attractively presented meals for pupils and staff, that comply with Government's minimum nutritional and food based standards for the educational sector. Meals should reflect growth in healthy eating trends, promote uptake and comply with the new Ofsted guidance for catering. The contract period will be for 3 years initially with the option to extend for two further 1-year periods.

#### **II.2.5. Award criteria**

Quality criterion - Name: Overall quality / Weighting: 65 %

Cost criterion - Name: Overall commercial / Weighting: 35 %

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 189-460070](#)

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Contract No:** BC-10620

**Lot No:** n/a

**Title:**

Birkdale High School Catering Service

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

12/02/2020

##### **V.2.2. Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: Mellors Catering Services

National registration number: 07717083

Postal address: White Moss Business Park, Moss Lane View

Town: Skelmersdale

NUTS code: UKD4 Lancashire

Postal code: WN8 9TN

Country: United Kingdom

Internet address: <https://www.mellorscatering.co.uk/>

The contractor is an SME: no

##### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 1 150 000,00 GBP

Total value of the contract/lot: 778 548,00 GBP

##### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Royal Court of Justice

Postal address: Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

**VI.5. Date of dispatch of this notice**

26/06/2020