

**France-Saint-Pierre-et-Miquelon: Mechanical shovels**  
**OJ S 169/2015 02/09/2015**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Collectivité territoriale SPM (975)

Postal address: 2 place Monseigneur François Maurer

Town: Saint-Pierre-et-Miquelon

Postal code: 97500

Country: France

Contact person: Hôtel du Territoire

For the attention of: M. Geoffroy Alexandre

E-mail: [accueil@ct975.fr](mailto:accueil@ct975.fr)

Telephone: +33 508410102

Fax: +33 508412297

**Internet address(es):**

Address of the buyer profile: <https://www.achatpublic.com/sdm/ent/gen/index.jsp>

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Fourniture d'un tractopelle destiné à la subdivision de Saint-Pierre.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Fourniture d'un tractopelle destiné à la subdivision de Saint-Pierre de la DTAM de Saint-Pierre et Miquelon (97500).

**II.1.5. CPV code(s)**

43261000 Mechanical shovels

## **II.1.6. Information about the Government Procurement Agreement (GPA)**

### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. La valeur technique au regard du descriptif technique du matériel. Weighting 25
2. Le délai d'exécution au regard des indications portées à l'acte d'engagement. Weighting 15
3. Le délai de garantie au regard des indications apportées au mémoire technique. Weighting 20
4. Le service après-vente et l'assistance technique au regard des indications portées dans le mémoire technique. Weighting 15
5. Le prix des prestations au vu de l'acte d'engagement. Weighting 25

#### **IV.2.2. Information about electronic auction**

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

DTAM975-PARC-29-04-2015

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2015/S 89-159833](#) of 8.5.2015

## **Section V: Award of contract**

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Contract No: 49-15

Lot title: Fourniture d'un tractopelle destiné à la subdivision de Saint-Pierre

### **V.1. Date of conclusion of the contract**

21.7.2015

### **V.2. Information about tenders**

Number of tenders received: 2

### **V.3. Name and address of the contractor**

Official name: Industrium

### **V.4. Information on value of the contract/lot**

### **V.5. Information about subcontracting**

## **Section VI: Complementary information**

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## **VI.1. Information about European Union funds**

## **VI.2. Additional information**

Références de l'avis initial mis en ligne sur le site BOAMP

Annonce n° 15-69616, mise en ligne le 6.5.2015.

Date d'envoi du présent avis au JOUE et au BOAMP: 28.8.2015.

## **VI.3. Procedures for review**

### **VI.3.1. Review body**

Official name: Tribunal administratif de Saint-Pierre et Miquelon

Postal address: place du Lieutenant-Colonel Pigeaud, BP 4200

Town: Saint-Pierre-et-Miquelon

Postal code: 97500

Telephone: +33 508411010

#### **Body responsible for mediation procedures**

Official name: Comité consultatif interrégional de règlement amiable marché public de Paris

Postal address: 5 rue Leblanc Cedex 15

Town: Paris

Postal code: 75911

E-mail: [ccira@paris-idf.gouv.fr](mailto:ccira@paris-idf.gouv.fr)

Telephone: +33 182524267

Fax: +33 182524295

### **VI.3.2. Review procedure**

### **VI.3.3. Service from which information about the review procedure may be obtained**

## **VI.4. Date of dispatch of this notice**

28.8.2015