

**Germany-Garbsen: Floor laying and covering work**

**OJ S 127/2020 03/07/2020**

**Contract notice**

**Works**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Handwerkskammer Hannover Campus Handwerk

Postal address: Seeweg 4

Town: Garbsen

NUTS code: DE929 Region Hannover

Postal code: 30827

Country: Germany

E-mail: [finanzen@fbz-garbsen.de](mailto:finanzen@fbz-garbsen.de)

Telephone: +49 5131 / 7007-775

Fax: +49 5131 / 7007-280

**Internet address(es):**

Main address: <https://www.hwk-hannover.de>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.dtv.de/Satellite/notice/CXS0Y6WYYY1/documents>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.dtv.de/Satellite/notice/CXS0Y6WYYY1>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Bodenbelag ableitfähig

Reference number: KJF-0938-L46-Bodenbelag ableitfähig

**II.1.2. Main CPV code**

45432100 Floor laying and covering work

**II.1.3. Type of contract**

Works

**II.1.4. Short description**

Im Zuge der Energetischen Modernisierung der Bauteil [KJF] des Campus Handwerk der Handwerkskammer Hannover in Garbsen werden die Schulungsräume F07 und F08 des Fachbereichs Elektro, sowie die Lagerflächen und das Meisterbüro mit ableitfähigem Bodenbelag ausgestattet, inkl. aller Vor- und Nebenarbeiten.  
Ausführungszeitraum ca. November 2020.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: DE929 Region Hannover

Main site or place of performance: Handwerkskammer Hannover Campus Handwerk Seeweg  
4 30827 Garbsen

#### **II.2.4. Description of the procurement**

Die ausgeschriebenen Leistungen umfassen Vor- und Nebenarbeiten, sowie das Verlegen eines ableitfähigen Bodenbelags PVC nach DIN mit Sockelleisten, Grundierung, Ausgleichsschicht, Einbringen Kupferband zum Anschluss an bauseitigen Potentialausgleich, ableitfähigem Kleber.

— ca. 235 m<sup>2</sup> Bodenbelag in Einzelflächen ab 7,5 m<sup>2</sup>, R10 Farbe hellgrau annähernd RAL 7035;

— ca. 100 m Kupferband ableitfähig einbauen;

— ca. 120 m Sockelleisten, 12/60 mm, inkl. Innen- und Außenecken;

— ca. 150 m Versiegelung in Bodenfarbe.

#### **II.2.5. Award criteria**

Criteria below

Price

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 02/11/2020 End: 30/11/2020

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
yes

Identification of the project: 21LU870I

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Eigungskriterien gemäß Ausschreibungsunterlagen

#### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

Besondere Bedingungen gemäß Ausschreibungsunterlagen

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 05/08/2020 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 02/10/2020

#### **IV.2.7. Conditions for opening of tenders**

Date: 05/08/2020 Local time: 12:00

Place:

Campus Handwerk

Information about authorised persons and opening procedure: Zum Öffnungstermin sind keine Personen von Seiten der Bieter zugelassen

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

Zum Öffnungstermin sind keine Personen von Seiten der Bieter zugelassen  
Bekanntmachungs-ID: CXS0Y6WYYY1.

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Nds. Ministerium für Wirtschaft, Arbeit, Digitalisierung und Verkehr

Postal address: Friedrichswall 1

Town: Hannover

Postal code: 30159

Country: Germany

E-mail: [poststelle@mw.niedersachsen.de](mailto:poststelle@mw.niedersachsen.de)

Telephone: +49 511/1200

Fax: +49 511/1205770

Internet address: <https://www.mw.niedersachsen.de/startseite/>

#### **VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Vergabekammer Nds. beim Nds. Ministerium für Wirtschaft, Arbeit, Verkehr und Digitalisierung

Postal address: Auf der Hude 2

Town: Lüneburg

Postal code: 21339

Country: Germany

E-mail: [vergabekammer@mw.niedersachsen.de](mailto:vergabekammer@mw.niedersachsen.de)

Fax: +49 4131-152943

### **VI.5. Date of dispatch of this notice**

30/06/2020