

**France-Bailly-Romainvilliers: School meals**  
**OJ S 127/2019 04/07/2019**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Commune de Bailly-Romainvilliers

Postal address: 51 rue de Paris

Town: Bailly-Romainvilliers

NUTS code: FR France

Postal code: 77700

Country: France

E-mail: [dir.agr@bailly-romainvilliers.fr](mailto:dir.agr@bailly-romainvilliers.fr)

Telephone: +33 160430251

Fax: +33 160432774

**Internet address(es):**

Main address: <http://www.bailly-romainvilliers.fr>

Address of the buyer profile: <http://www.bailly-romainvilliers.fr>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Fourniture de repas en liaison froide destinés aux restaurants scolaires et accueils de loisirs sans hébergement

Reference number: 2019-PF-01

**II.1.2. Main CPV code**

15894210 School meals

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

Marché à bon de commande avec un minimum annuel de 280 000 EUR HT et un maximum annuel de 550 000 EUR HT.

**II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 2 200 000,00 EUR

#### **II.2. Description**

##### **II.2.2. Additional CPV code(s)**

15894210 School meals

##### **II.2.3. Place of performance**

NUTS code: FR France

##### **II.2.4. Description of the procurement**

Fourniture de repas en liaison froide destinés aux restaurants scolaires et accueil de loisirs sans hébergement.

##### **II.2.5. Award criteria**

Quality criterion - Name: La valeur technique de l'offre / Weighting: 60 %

Price - Weighting: 40 %

##### **II.2.11. Information about options**

Options: no

##### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

##### **II.2.14. Additional information**

#### **Section IV: Procedure**

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##### **IV.1. Description**

###### **IV.1.1. Type of procedure**

Open procedure

###### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

###### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

##### **IV.2. Administrative information**

###### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 062-143539](#)

###### **IV.2.8. Information about termination of dynamic purchasing system**

###### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

#### **Section V: Award of contract**

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**Contract No:** 2019-PF-01

**Title:**

Fourniture de repas en liaison froide destinés aux restaurants scolaires et accueils de loisirs sans hébergement

A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

28/06/2019

### **V.2.2. Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: Compass Group France

Postal address: 123 avenue de la République, immeuble Smart Up

Town: Châtillon

NUTS code: FR France

Postal code: 92320

Country: France

The contractor is an SME: no

### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 2 200 000,00 EUR

Total value of the contract/lot: 2 200 000,00 EUR

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Tribunal administratif

Postal address: 43 rue du Général de Gaulle

Town: Melun

Postal code: 77000

Country: France

Telephone: +33 160566630

Fax: +33 160566610

#### **VI.5. Date of dispatch of this notice**

01/07/2019