

**Spain-Montilla: Electrical machinery, apparatus, equipment and consumables; lighting**  
**OJ S 132/2019 11/07/2019**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Ayuntamiento de Montilla (Córdoba)

National registration number: P1404200F

Postal address: C/ Puerta de Aguilar, 10

Town: Montilla

NUTS code: ES613 Córdoba

Postal code: 14550

Country: Spain

Contact person: Ayuntamiento de Montilla

E-mail: [secretaria@montilla.es](mailto:secretaria@montilla.es)

Telephone: +34 957650150

Fax: +34 957652428

**Internet address(es):**

Main address: <http://www.montilla.es>

Address of the buyer profile: [https://www.montilla.es/sede/perfil\\_del\\_contratante](https://www.montilla.es/sede/perfil_del_contratante)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Suministro alumbrado extraordinario de Feria 2019

Reference number: 1099278-2019-ES

**II.1.2. Main CPV code**

31000000 Electrical machinery, apparatus, equipment and consumables; lighting

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

Suministro de alumbrado extraordinario de Feria.

**II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 118 000,00 EUR

#### **II.2. Description**

##### **II.2.3. Place of performance**

NUTS code: ES613 Córdoba

Main site or place of performance: Municipio de Montilla.

##### **II.2.4. Description of the procurement**

Suministro alumbrado extraordinario de ferias.

##### **II.2.5. Award criteria**

Quality criterion - Name: Precio / Weighting: 55

Quality criterion - Name: Mejoras / Weighting: 20

Quality criterion - Name: Criterios estéticos / Weighting: 25

Price - Weighting: 55

##### **II.2.11. Information about options**

Options: no

##### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

##### **II.2.14. Additional information**

#### **Section IV: Procedure**

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##### **IV.1. Description**

###### **IV.1.1. Type of procedure**

Open procedure

###### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

###### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

##### **IV.2. Administrative information**

###### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 084-199278](#)

###### **IV.2.8. Information about termination of dynamic purchasing system**

###### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

#### **Section V: Award of contract**

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**Contract No:** 1

**Title:**

Contrato

A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

08/07/2019

### **V.2.2. Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: Iluminaciones Jesús Nazareno, S. L.

National registration number: B23411317

Town: Jamilena

NUTS code: ES613 Córdoba

Postal code: 23568

Country: Spain

The contractor is an SME: yes

### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 118 000,00 EUR

Total value of the contract/lot: 118 000,00 EUR

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Ayuntamiento de Montilla

Postal address: C/ Puerta de Aguilar, 10

Town: Montilla

Postal code: 14550

Country: Spain

Telephone: +34 957650150

### **VI.5. Date of dispatch of this notice**

08/07/2019