

**United Kingdom-London: Fitted kitchens**  
**OJ S 182/2015 19/09/2015**  
**Contract award notice**  
**Works**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Shepherds Bush Housing Group  
Postal address: Mulliner House, Flanders Road, Chiswick  
Town: London  
Postal code: W4 1NN  
Country: United Kingdom  
Contact person: Asset Management  
For the attention of: Neolin Noel  
E-mail: [neolin.noel@sbhg.co.uk](mailto:neolin.noel@sbhg.co.uk)  
Telephone: +44 2089964280  
Fax: +44 2089964262  
**Internet address(es):**  
General address of the contracting authority: <http://www.sbhg.co.uk>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Planned Kitchen and Bathroom Programme.

**II.1.2. Type of contract and place of performance or delivery**

Works  
Main site or place of performance: West London.  
NUTS code UKI11 Inner London - West

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Re-fitting of kitchens and bathrooms in line with decent homes standard for our general needs supported and sheltered properties.

**II.1.5. CPV code(s)**

39141400 Fitted kitchens, 45211310 Bathrooms construction work, 45453000 Overhaul and refurbishment work, 45311000 Electrical wiring and fitting work, 45332200 Water plumbing work, 44410000 Articles for the bathroom and kitchen

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

Value: 6 655 500 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Restricted

**IV.2. Award criteria**

**IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Cost. Weighting 40
2. Quality. Weighting 40
3. Site and interviews. Weighting 20

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2014/S 194-341838](#) of 9.10.2014

**Section V: Award of contract**

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Contract No: 1

**V.1. Date of conclusion of the contract**

10.6.2015

**V.2. Information about tenders**

**V.3. Name and address of the contractor**

Official name: Chigwell London Ltd  
Postal address: Unit 6 and 7 Issigonis House Cowley Road  
Town: London  
Postal code: W3 6UN  
Country: United Kingdom  
Telephone: +44 2085004100

**V.4. Information on value of the contract/lot**

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

15.9.2015