

**Germany-Plauen: School cleaning services**  
**OJ S 106/2023 05/06/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Stadt Plauen, Vergabestelle

Postal address: Unterer Graben 1

Town: Plauen

NUTS code: DED44 Vogtlandkreis

Postal code: 08523

Country: Germany

E-mail: [vergabe@plauen.de](mailto:vergabe@plauen.de)

**Internet address(es):**

Main address: [www.plauen.de](http://www.plauen.de)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Dr.- Chr. - Hufeland Oberschule

Reference number: 6031 08/90/05/23/1-05

**II.1.2. Main CPV code**

90919300 School cleaning services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Unterhalts- und Fensterreinigung

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 53 231,89 EUR

**II.2. Description**

### **II.2.3. Place of performance**

NUTS code: DED44 Vogtlandkreis

Main site or place of performance: Dr.- Chr.- Hufeland -Oberschule Anton- Kraus- Straße 16  
08529 Plauen

### **II.2.4. Description of the procurement**

durchschnittlich 4. 445 m2 täglicher Reinigungsumfang für Unterhaltsreinigung und  
durchschnittlich 2.435 m2 jährlicher Reinigungsumfang für Fensterreinigung

### **II.2.5. Award criteria**

Price

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2023/S 052-153261](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** 1

**Title:**

Dr.- Chr. - Hufeland Oberschule

A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

23/05/2023

### **V.2.2. Information about tenders**

Number of tenders received: 7

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 7

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: TIP-TOP Dienstleistungen GmbH

Postal address: Herschelstraße 11

Town: Zwickau

NUTS code: DED45 Zwickau

Postal code: 08060

Country: Germany

E-mail: [m.gersch@tip-top-online.de](mailto:m.gersch@tip-top-online.de)

Telephone: +49 3753536070

Fax: +49 37535360730

The contractor is an SME: no

### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 53 231,89 EUR

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: 1. Vergabekammer des Freistaates Sachsen

Postal address: Braustraße 2

Town: Leipzig

Postal code: 04107

Country: Germany

E-mail: [vergabekammer@ldl.sachsen.de](mailto:vergabekammer@ldl.sachsen.de)

Telephone: +49 341-9773800

Fax: +49 341-9771049

Internet address: <https://www.lds.sachsen.de/>

### **VI.5. Date of dispatch of this notice**

31/05/2023