

**United Kingdom-Rochdale: Fitted kitchens**  
**OJ S 186/2016 27/09/2016**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Rochdale Boroughwide Housing  
National registration number: uk  
Postal address: Sandbrook House, Sandbrook Way  
Town: Rochdale  
Postal code: OL11 1RY  
Country: United Kingdom  
Contact person: Rochdale Boroughwide Housing  
For the attention of: Stephen Camm  
E-mail: [stephen.camm@rbh.org.uk](mailto:stephen.camm@rbh.org.uk)  
Telephone: +44 1706273726

**Internet address(es):**

General address of the contracting authority: <http://www.rbh.org.uk>  
Electronic access to information: [www.the-chest.org.uk](http://www.the-chest.org.uk)  
Electronic submission of tenders and requests to participate: [www.the-chest.org.uk](http://www.the-chest.org.uk)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

ITT for The Supply of Kitchen Units.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: Rochdale Boroughwide Housing, Kingsway Depot, Unit 1C, Kingsway West Business Park, Moss Bridge Road, Rochdale, OL16 5LX.

NUTS code UKD31 Greater Manchester South

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Tender for the supply only of flat pack and built up kitchen units.

**II.1.5. CPV code(s)**

39141400 Fitted kitchens, 39141000 Kitchen furniture and equipment

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Value: 291 000 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Open

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 55
2. Technical capacity. Weighting 40
3. Social value. Weighting 5

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority**

RBH1

**IV.3.2. Previous publication concerning this procedure****Contract notice**

Notice number in the OJ S: [2016/S 123-220759](#) of 29.6.2016

**Section V: Award of contract**

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Contract No: DN169075

Lot No: 1

- Lot title: For the supply of Kitchen Units

**V.1. Date of conclusion of the contract**

19.9.2016

**V.2. Information about tenders**

Number of tenders received: 4

Number of tenders received by electronic means: 4

**V.3. Name and address of the contractor**

Official name: Rixonway Kitchens Limited

Postal address: Churchwell Vale, Shaw Cross Business Park, Dewsbury West Yorkshire

Town: Dewsbury  
Postal code: WF12 7RD  
Country: United Kingdom  
E-mail: [jennienash@rixonway.co.uk](mailto:jennienash@rixonway.co.uk)  
Telephone: +44 1924436189

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 600 000 GBP

excluding VAT

Total value of the procurement:

Value: 291 000 GBP

excluding VAT

If annual or monthly value:

Number of months: 36

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

22.9.2016