

**United Kingdom-Wokingham: School catering services**

**OJ S 149/2018 04/08/2018**

**Contract notice**

**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: The Holt School  
Postal address: Holt Lane  
Town: Wokingham  
NUTS code: UKJ11 Berkshire  
Postal code: RG41 1EE  
Country: United Kingdom  
Contact person: Lorraine Ashover  
E-mail: [tenders@minervapcs.com](mailto:tenders@minervapcs.com)  
Telephone: +44 1256467107

**Internet address(es):**

Main address: <https://www.holtschool.co.uk/>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://in-tendhost.co.uk/minervapcs/asp/Home>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://in-tendhost.co.uk/minervapcs/asp/Home>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Other type: Education Institute

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

The Holt School — Catering Service  
Reference number: MPN-10084

**II.1.2. Main CPV code**

55524000 School catering services

**II.1.3. Type of contract**

Services

#### **II.1.4. Short description**

Provision of Catering services for The Holt School in Wokingham. The service is presently delivered in-house and is being tendered for an initial period of 3 years with the option to extend the contract for 2 further periods of 12 months each. TUPE is expected to apply and the relevant information has been provided within the Tender documentation.

#### **II.1.5. Estimated total value**

Value excluding VAT: 1 000 000,00 GBP

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

55524000 School catering services, 55510000 Canteen services, 55520000 Catering services, 55500000 Canteen and catering services

#### **II.2.3. Place of performance**

NUTS code: UKJ11 Berkshire

Main site or place of performance: The Holt School, Holt Lane, Wokingham, Berkshire, RG41 1EE

#### **II.2.4. Description of the procurement**

Provision of a School catering service for The Holt School in Wokingham, Berkshire. This includes the supply of breakfast, morning break and full lunch services for the whole school. There is no dedicated 6th Form area at present which the school would like to consider. Hospitality services may also be required for events and Governor meetings.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 1 000 000,00 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: yes

Description of renewals:

This contract is awarded for an initial period of 3 years with 2 possible extensions of 12 months each meaning a maximum contract length of 5 years.

#### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 5

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

## II.2.14. Additional information

### Section III: Legal, economic, financial and technical information

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#### III.1. Conditions for participation

##### III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions:

##### III.1.2. Economic and financial standing

Selection criteria as stated in the procurement documents

##### III.1.3. Technical and professional ability

Selection criteria as stated in the procurement documents

### Section IV: Procedure

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#### IV.1. Description

##### IV.1.1. Type of procedure

Restricted procedure

##### IV.1.3. Information about a framework agreement or a dynamic purchasing system

##### IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: yes

#### IV.2. Administrative information

##### IV.2.2. Time limit for receipt of tenders or requests to participate

Date: 05/09/2018 Local time: 17:00

##### IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates

Date: 24/09/2018

##### IV.2.4. Languages in which tenders or requests to participate may be submitted

English

### Section VI: Complementary information

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#### VI.1. Information about recurrence

This is a recurrent procurement: yes

Estimated timing for further notices to be published:  
2023

#### VI.3. Additional information

This is a best estimate of the date, time and location based on what is known at the time of dispatch of this notice.

#### VI.4. Procedures for review

##### VI.4.1.

**Review body**

Official name: Please refer to Section V1.4.3

Town: Please refer to Section V1.4.3

Country: United Kingdom

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

The Holt School will incorporate a standstill period at the point information on the award of the contract is communicated to tenderers. That notification will provide full information on the award decision. The standstill period, which will be for a minimum of 10 calendar days, provides time for unsuccessful tenderers to challenge the award decision before the contract is entered into. The Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by a breach of the rules to take action in the High Court (England, Wales and Northern Ireland).

**VI.5. Date of dispatch of this notice**

01/08/2018