

**United Kingdom-Wakefield: Canned goods and field rations**  
**OJ S 194/2014 09/10/2014**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Yorkshire Purchasing Organisation

Postal address: 41 Industrial Park

Town: Wakefield

Postal code: WF2 0XE

Country: United Kingdom

Contact person: contracts@ypo.co.uk

E-mail: [contracts@ypo.co.uk](mailto:contracts@ypo.co.uk)

**Internet address(es):**

Address of the buyer profile: <https://etendering.ypo.co.uk/epps>

Electronic access to information: <https://etendering.ypo.co.uk/epps>

Electronic submission of tenders and requests to participate: <https://etendering.ypo.co.uk/epps>

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: YPO

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

000561 — Incident Ground Feeding.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Main site or place of performance: UK and NI.

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

**II.1.4. Short description of the contract or purchase(s)**

YPO are looking for Providers to be appointed onto a Framework Agreement for the Supply of Incident Ground Feeding which incorporates self-heating meals and beverages. The

framework is designed primarily to meet the needs of Fire and Rescue Services and Police Services, for use at incidents where there is no other hot food or meal options available. However, it is available for use by all public sector organisations if it meets their requirements, for example school catering (D of E), in cases of emergency aid in disaster situations. YPO's customer base covers all UK and Northern Ireland and as such all suppliers will need to be able to deliver UK wide.

#### **II.1.5. CPV code(s)**

15897000 Canned goods and field rations, 15897100 Field rations, 15894200 Prepared meals , 15894000 Processed food products, 15890000 Miscellaneous food products and dried goods , 44618420 Food cans, 15891000 Soups and broths, 15891100 Meat soups, 15897300 Food parcels, 15897200 Canned goods, 15842210 Drinking chocolate, 15860000 Coffee, tea and related products, 15891900 Vegetable soups, 15894300 Prepared dishes

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **II.2. Total value of the contract/lot**

#### **II.2.1. Total value of the contract/lot**

Lowest offer 500 000 and Highest offer 1 500 000 GBP  
excluding VAT

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Cost. Weighting 30
2. Quality. Weighting 50
3. Delivery and continuous availability. Weighting 20

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

000561

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2014/S 147-263997](#) of 2.8.2014

## **Section V: Award of contract**

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Contract No: 1

Lot No: 1

- Lot title: Self Heating Meals

**V.1. Date of conclusion of the contract**

19.9.2014

**V.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 1

**V.3. Name and address of the contractor**

Official name: Canland UK (Hot Pack) Ltd.

Postal address: Wellington House, Longwick

Town: Bucks

Postal code: HP27 9RZ

Country: United Kingdom

E-mail: [info@hotpackmeals.co.uk](mailto:info@hotpackmeals.co.uk)

**V.4. Information on value of the contract/lot**

**V.5. Information about subcontracting**

Contract No: 2

Lot No: 1

- Lot title: Self heating meals 1

**V.1. Date of conclusion of the contract**

**V.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 1

**V.3. Name and address of the contractor**

Official name: Vestey Foodservice

Postal address: Bedford Road

Town: Petersfield

Postal code: GU32 3QD

Country: United Kingdom

E-mail: [a.stone@vesteyfoodservice.com](mailto:a.stone@vesteyfoodservice.com)

**V.4. Information on value of the contract/lot**

**V.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

YPO contracting on behalf of

<http://www.direct.gov.uk/en/DI1/Directories/Localcouncils/index.htm>

<http://www.schoolswebdirectory.co.uk/index.php>

<http://www.ucas.com/students/choosingcourses/choosinguni/instguide/>

<http://www.ukschoolsdirectory.net/searchresult.php>

<http://www.education.gov.uk/edubase/home.xhtml;jsessionid=6EA220CC25EF75BD8A31A606B9D3A08D>  
<http://www.police-information.co.uk/index.html>  
<http://www.psnipolice.uk/index.htm>\*  
<http://www.scottish.police.uk/>\*  
<http://www.nifrs.org/locations.php>\*  
<http://www.mcga.gov.uk/c4mca/mcga07-home.htm>  
<http://www.fireservice.co.uk/information/ukfrs>  
<http://www.nhs.uk/ServiceDirectories/Pages/AcuteTrustListing.aspx>  
<http://www.hscni.net/index.php?link=trusts>\*  
<http://www.engage.hscni.net/partners/a2zmemberslist.html>  
<http://www.scot.nhs.uk/organisations/index.aspx>  
<http://www.scottishambulance.com/TheService/organised.aspx>  
<http://www.wales.nhs.uk/nhswalesaboutus/structure>  
<https://www.gov.uk/government/organisations>  
[http://www.charity-commission.gov.uk/About\\_us/Regulation/Registering\\_charities\\_index.aspx](http://www.charity-commission.gov.uk/About_us/Regulation/Registering_charities_index.aspx)  
<http://www.oscr.org.uk/>  
[http://www.dsdni.gov.uk/index/dsd\\_contact\\_us/dsd\\_our\\_offices.htm](http://www.dsdni.gov.uk/index/dsd_contact_us/dsd_our_offices.htm)  
<http://www.idea.gov.uk/idk/core/page.do?pagelD=7175736>

### **VI.3. Procedures for review**

#### **VI.3.1. Review body**

#### **VI.3.2. Review procedure**

#### **VI.3.3. Service from which information about the review procedure may be obtained**

### **VI.4. Date of dispatch of this notice**

6.10.2014