

**UK-Wallington: electricity**  
**OJ S 212/2012 03/11/2012**  
**Contract notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: The Monarch Partnership  
Postal address: Monarch House, 7-9 Stafford Road  
Town: Wallington  
Postal code: SM6 9AN  
Country: United Kingdom  
For the attention of: David Rasey  
Telephone: +44 2088353535

**Internet address(es):**

General address of the contracting authority: monarchpartnership.co.uk  
Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA4042](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA4042)

**Additional information can be obtained from:**

Official name: The Monarch Partnership  
Postal address: Monarch House, 7-9 Stafford Road  
Town: Wallington  
Postal code: SM6 9AN  
Country: United Kingdom  
For the attention of: David Rasey  
Telephone: +44 2088353535  
Internet address: monarchpartnership.co.uk

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: The Monarch Partnership  
Postal address: Monarch House, 7-9 Stafford Road  
Town: Wallington  
Postal code: SM6 9AN  
Country: United Kingdom  
For the attention of: David Rasey  
Telephone: +44 2088353535  
Internet address: monarchpartnership.co.uk

**Tenders or requests to participate must be submitted:** Official name: The Monarch Partnership

Postal address: Monarch House, 7-9 Stafford Road  
Town: Wallington  
Postal code: SM6 9AN  
Country: United Kingdom  
For the attention of: David Rasey  
Telephone: +44 2088353535  
Internet address: monarchpartnership.co.uk

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

Sentinel Housing Association - Supply of Electricity for 229 NHH sites.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: South East England.

NUTS code UKJ South East (England)

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

This contract is for the supply of electricity to 229 non half hourly sites in the South East.

Note: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at [http://www.myTenders.org/Search/Search\\_Switch.aspx?ID=94695](http://www.myTenders.org/Search/Search_Switch.aspx?ID=94695).

**II.1.6. CPV code(s)**

09310000 Electricity

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.1.8. Lots**

This contract is divided into lots: no

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

**II.3. Duration of the contract or time limit for completion**

## Section III: Legal, economic, financial and technical information

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### III.1. Conditions related to the contract

#### III.1.1. Deposits and guarantees required

#### III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them

#### III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded

#### III.1.4. Contract performance conditions

The performance of the contract is subject to particular conditions: no

### III.2. Conditions for participation

#### III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

#### III.2.2. Economic and financial ability

#### III.2.3. Technical and professional ability

#### III.2.4. Information about reserved contracts

### III.3. Conditions specific to services contracts

#### III.3.1. Information about a particular profession

#### III.3.2. Information about staff responsible for the performance of the contract

## Section IV: Procedure

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### IV.1. Type of procedure

#### IV.1.1. Type of procedure

Open

#### IV.1.2. Information about the limits on the number of candidates to be invited

#### IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue

### IV.2. Award criteria

#### IV.2.1. Award criteria

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### IV.2.2. Information about electronic auction

An electronic auction will be used: no

### IV.3. Administrative information

#### IV.3.1. File reference number attributed by the contracting authority

CNB 10866

- IV.3.2. Previous publication concerning this procedure**
- IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**
- IV.3.4. Time limit for receipt of tenders or requests to participate**  
24.12.2012 - 12:00
- IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**
- IV.3.6. Languages in which tenders or requests to participate may be submitted**  
English.
- IV.3.7. Minimum time frame during which the tenderer must maintain the tender**
- IV.3.8. Conditions for opening of tenders**

## **Section VI: Complementary information**

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- VI.1. Information about recurrence**
- VI.2. Information about European Union funds**
- VI.3. Additional information**  
(MT Ref:94695).
- VI.4. Procedures for review**
  - VI.4.1. Review body**
  - VI.4.2. Review procedure**
  - VI.4.3. Service from which information about the review procedure may be obtained**
- VI.5. Date of dispatch of this notice**  
31.10.2012