

**United Kingdom-Silsoe: Dermatology services**  
**OJ S 202/2014 21/10/2014**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: NHS Bedfordshire Clinical Commissioning Group  
Postal address: Suite 4, Capability House, Wrest Park, Bedfordshire  
Town: Silsoe  
Postal code: MK45 4HR  
Country: United Kingdom  
For the attention of: Dr Paul Hassan  
**Internet address(es):**  
General address of the contracting authority: [www.bedfordshireccg.nhs.uk](http://www.bedfordshireccg.nhs.uk)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Prime Contractor Dermatology Integrated System of Care.

**II.1.2. Type of contract and place of performance or delivery**

Services  
Service category No 25: Health and social services  
Main site or place of performance: To cover the population of Bedfordshire or any patient registered with a General Practice that is part of the Bedfordshire Clinical Commissioning Group.  
NUTS code UKH22 Bedfordshire CC

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

An integrated dermatology system underpinned with an outcome incentivised prime contract. The prime contractor/Optum, is accountable for the financial management of dermatology care in Bedfordshire, staying within the total budget and the delivery of high quality clinical dermatology care that supports patients to live their lives as fully as possible. This will improve the coordination of patient care, patient experience and produce better value dermatology healthcare for the population serviced by BCCG.

**II.1.5. CPV code(s)**

85121282 Dermatology services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Value: 5 983 215 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Restricted

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Service delivery. Weighting 24
2. Delivery locations. Weighting 3
3. Service management. Weighting 15
4. IT, facilities management and premises. Weighting 1
5. Working with commissioners. Weighting 12
6. Workforce. Weighting 12
7. Mobilisation. Weighting 4
8. Presentation. Weighting 8
9. Finance. Weighting 21

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority****IV.3.2. Previous publication concerning this procedure**

no

**Section V: Award of contract**

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Contract No: 06F-CT-14-25005

**V.1. Date of conclusion of the contract**

1.8.2014

**V.2. Information about tenders**

Number of tenders received: 2

Number of tenders received by electronic means: 2

**V.3. Name and address of the contractor**

Official name: United Health UK  
Postal address: 3rd floor, 3 Sheldon Square  
Town: Greater London  
Postal code: W2 6HY  
Country: United Kingdom

**V.4. Information on value of the contract/lot**

If annual or monthly value:  
Number of years: 3

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

15.10.2014