

United Kingdom-London: Agricultural, forestry, horticultural, aquacultural and apicultural services

OJ S 203/2014 22/10/2014

Contract award notice

Services

Directive 2004/18/EC

Section I: Contracting authority

I.1. Name and addresses

Official name: Rural Payments Agency

Postal address: 85 London Wall

Town: London

Postal code: EC2M 7AD

Country: United Kingdom

For the attention of: Amanda Day

E-mail: amanda.day@rpa.gsi.gov.uk

Telephone: +49 1189687597

I.2. Type of the contracting authority

National or federal agency/office

I.3. Main activity

Environment

I.4. Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: no

Section II: Object of the contract

II.1. Description**II.1.1. Title**

Provision of Augmentation of Farm Inspector Resource.

II.1.2. Type of contract and place of performance or delivery

Services

Service category No 22: Personnel placement and supply services

Main site or place of performance: England.

NUTS code UK United Kingdom

II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**II.1.4. Short description of the contract or purchase(s)**

Provision of Augmentation of Farm Inspector Resource.

II.1.5. CPV code(s)

77000000 Agricultural, forestry, horticultural, aquacultural and apicultural services

II.1.6. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: yes

II.2. Total value of the contract/lot

II.2.1. Total value of the contract/lot

Section IV: Procedure

IV.1. Type of procedure

IV.1.1. Type of procedure

Open

IV.2. Award criteria

IV.2.1. Award criteria

The most economically advantageous tender in terms of

1. Price. Weighting 30
2. Quality. Weighting 70
3. Delivery performance. Weighting 0
4. Risk. Weighting 0
5. Overall cost effectiveness. Weighting 0

IV.2.2. Information about electronic auction

An electronic auction has been used: no

IV.3. Administrative information

IV.3.1. File reference number attributed by the contracting authority

RPA/AFI/01/14

IV.3.2. Previous publication concerning this procedure

Notice number in the OJ S: [2014/S 108-190308](#) of 2.6.2014

Contract notice

Section V: Award of contract

Contract No: RPA/AFI/01/14

V.1. Date of conclusion of the contract

13.10.2014

V.2. Information about tenders

Number of tenders received: 5

Number of tenders received by electronic means: 5

V.3. Name and address of the contractor

Official name: HallMark Meat Hygeine Services

National registration number: British

Postal address: The Franklin Suite, The Old Forge, Tetbury Street

Town: Minchinhampton

Postal code: GL6 9JG

Country: United Kingdom

V.4. Information on value of the contract/lot

Total value of the procurement:

Value: 235 000 GBP

excluding VAT

V.5. Information about subcontracting

The contract is likely to be subcontracted: no

Section VI: Complementary information

VI.1. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:
no

VI.2. Additional information

VI.3. Procedures for review

VI.3.1. Review body

VI.3.2. Review procedure

VI.3.3. Service from which information about the review procedure may be obtained

VI.4. Date of dispatch of this notice

16.10.2014