

**United Kingdom-Nottingham: Postal and telecommunications services**  
**OJ S 152/2020 07/08/2020**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Nottingham City Council  
Postal address: Loxley House, Station Street  
Town: Nottingham  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Postal code: NG2 3NG  
Country: United Kingdom  
Contact person: Ms Louise Dobson  
E-mail: [Louise.Dobson@nottinghamcity.gov.uk](mailto:Louise.Dobson@nottinghamcity.gov.uk)  
Telephone: +44 1158763460

**Internet address(es):**

Main address: <http://www.nottinghamcity.gov.uk>  
Address of the buyer profile: <http://www.nottinghamcity.gov.uk>

**I.1. Name and addresses**

Official name: Ashfield District Council  
Town: Sutton-in-Ashfield, Nottinghamshire  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [louise.dobson@nottinghamcity.gov.uk](mailto:louise.dobson@nottinghamcity.gov.uk)

**Internet address(es):**

Main address: <https://www.ashfield.gov.uk/>

**I.1. Name and addresses**

Official name: Mansfield District Council  
Town: Mansfield, Nottinghamshire  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [louise.dobson@nottinghamcity.gov.uk](mailto:louise.dobson@nottinghamcity.gov.uk)

**Internet address(es):**

Main address: <http://www.mansfield.gov.uk/>

**I.1. Name and addresses**

Official name: Bassetlaw District Council  
Town: Worksop, Nottinghamshire  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
E-mail: [louise.dobson@nottinghamcity.gov.uk](mailto:louise.dobson@nottinghamcity.gov.uk)

**Internet address(es):**

Main address: <https://www.bassetlaw.gov.uk/>

**I.2. Information about joint procurement**

The contract involves joint procurement

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

**Section II: Object**

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**II.1. Scope of the procurement**

**II.1.1. Title**

Postal Services

Reference number: DN490542

**II.1.2. Main CPV code**

64000000 Postal and telecommunications services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Contract for the provision of postal services to include — printing, packaging and mailing to Council customers.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 227 000,00 GBP

**II.2. Description**

**II.2.3. Place of performance**

NUTS code: UKF1 Derbyshire and Nottinghamshire

Main site or place of performance: Contractors Premises.

**II.2.4. Description of the procurement**

Contract for the provision of postal services to include — printing, packaging and mailing to Council customers.

**II.2.5. Award criteria**

Cost criterion - Name: Contract extension due to Covid-19 under PCR 72(1)(c) / Weighting: 0

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

Due to the impact of Covid-19, the contracting bodies sought dispensation to award a contract to the current provider for a further 12-months to 31 May 2021 under Regulation 72(1)(c) of The PCR 2015.

## Section IV: Procedure

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### IV.1. Description

#### IV.1.1. Type of procedure

Award of a contract without prior publication of a call for competition in the Official Journal of the European Union in the cases listed below

- The procurement falls outside the scope of application of the directive

Explanation:

Due to the impact of Covid-19, the contracting bodies were unable to complete and evaluate the existing procurement and therefore, sought dispensation to award a contract to the current provider for a further 12-months to 31 May 2021 under Regulation 72(1)(c) of The PCR 2015.

#### IV.1.3. Information about a framework agreement or a dynamic purchasing system

#### IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: yes

### IV.2. Administrative information

#### IV.2.1. Previous publication concerning this procedure

Notice number in the OJ S: [2020/S 033-078699](#)

#### IV.2.8. Information about termination of dynamic purchasing system

#### IV.2.9. Information about termination of call for competition in the form of a prior information notice

## Section V: Award of contract

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**Contract No:** CPU3599

A contract/lot is awarded: yes

### V.2. Award of contract

#### V.2.1. Date of conclusion of the contract

01/06/2020

#### V.2.2. Information about tenders

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: no

#### V.2.3. Name and address of the contractor

Official name: DSI Billing

Town: Dagenham, Greater London  
NUTS code: UKF1 Derbyshire and Nottinghamshire  
Country: United Kingdom  
The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 227 000,00 GBP

**V.2.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Nottingham City Council  
Town: Nottingham  
Country: United Kingdom

**VI.4.2. Body responsible for mediation procedures**

Official name: Nottingham City Council  
Town: Nottingham  
Country: United Kingdom

**VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:  
None

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Nottingham City Council  
Town: Nottingham  
Country: United Kingdom

**VI.5. Date of dispatch of this notice**

03/08/2020