

**United Kingdom-Burton upon Trent: Car park control equipment**  
**OJ S 215/2013 06/11/2013**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Burton Hospitals NHS Foundation Trust  
Postal address: Queen's Hospital, Belvedere Road  
Town: Burton upon Trent  
Postal code: DE13 0RB  
Country: United Kingdom  
For the attention of: Paul Mellor  
E-mail: [paul.mellor@burtonft.nhs.uk](mailto:paul.mellor@burtonft.nhs.uk)  
Telephone: +44 1283566333

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Provision of Automatic Number Plate Recognition Technology and Service.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 27: Other services

Main site or place of performance: Queens Hospital - Burton-upon-Trent.

Samuel Johnson Community Hospital - Lichfield.

NUTS code UKG2 Shropshire and Staffordshire

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

Burton Hospitals NHS Foundation Trust intends to bring the management of car parking in house upon expiry of current contract from 1.10.2013.

To support this ANPR technology and associated services are required from a provider at BHFT's Queens Hospital site in Burton-upon-Trent, along with Samuel Johnson Community Hospital in Lichfield.

**II.1.5. CPV code(s)**

34926000 Car park control equipment, 98351000 Car park management services

#### **II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **II.2. Total value of the contract/lot**

##### **II.2.1. Total value of the contract/lot**

Value: 0,00 GBP

### **Section IV: Procedure**

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#### **IV.1. Type of procedure**

##### **IV.1.1. Type of procedure**

Restricted

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 30
2. Quality. Weighting 70
3. Quality Sub-Criteria:
4. Approach. Weighting 60
5. Support Services. Weighting 30
6. Implementation Plan. Weighting 10

##### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

BT13/02

##### **IV.3.2. Previous publication concerning this procedure**

###### **Notice on a buyer profile**

Notice number in the OJ S: [2013/S 81-136583](#) of 23.4.2013

### **Section V: Award of contract**

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Contract No: BT13/02

Lot title: Automatic Number Plate System & Service

#### **V.1. Date of conclusion of the contract**

22.8.2013

#### **V.2. Information about tenders**

Number of tenders received: 4

#### **V.3. Name and address of the contractor**

Official name: Parking Eye Ltd  
Postal address: 40 Eaton Avenue, Matrix Park  
Town: Chorley

Postal code: PR7 7NA  
Country: United Kingdom

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 0,00 GBP

excluding VAT

Total value of the procurement:

Value: 0,00 GBP

excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

The Contracting Authority intends to use an eTendering system in this procurement exercise and reserves the right to use a reverse auction.

**VI.3. Procedures for review**

**VI.3.1. Review body**

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

4.11.2013