

**United Kingdom-Wymondham: Training services**  
**OJ S 212/2014 04/11/2014**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Office of the Police and Crime Commissioner for Norfolk

Postal address: Jubilee House, Building 9, Falconers Chase

Town: Wymondham

Postal code: NR18 0WW

Country: United Kingdom

For the attention of: Drew Taylor, MCIPS

E-mail: [procurement@norfolk.pnn.police.uk](mailto:procurement@norfolk.pnn.police.uk)

Telephone: +44 1953425699-2885

Fax: +44 1953424910

**Internet address(es):**

General address of the contracting authority: <http://www.norfolk-pcc.gov.uk/>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Public order and safety

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: Suffolk Police & Crime Commissioner

Postal address: Martlesham Heath

Town: Ipswich

Postal code: IP5 3QS

Country: United Kingdom

**Section II: Object of the contract**

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**II.1. Description**

**II.1.1. Title**

Research, Development and Training in Evidence Based Policing.

**II.1.2. Type of contract and place of performance or delivery**

Services

Service category No 24: Education and vocational education services

Main site or place of performance: Counties of Suffolk and Norfolk.

NUTS code

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4.**

**Short description of the contract or purchase(s)**

Research, Development and Training in Evidence Based Policing methods across the two Counties of Suffolk and Norfolk.

**II.1.5. CPV code(s)**

80500000 Training services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot****II.2.1. Total value of the contract/lot**

Value: 716 353 GBP  
excluding VAT

**Section IV: Procedure**

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**IV.1. Type of procedure****IV.1.1. Type of procedure**

Open

**IV.2. Award criteria****IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 40
2. Quality. Weighting 60

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information****IV.3.1. File reference number attributed by the contracting authority**

2013-050

**IV.3.2. Previous publication concerning this procedure****Contract notice**

Notice number in the OJ S: [2014/S 53-088488](#) of 15.3.2014

**Section V: Award of contract**

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**V.1. Date of conclusion of the contract**

23.9.2014

**V.2. Information about tenders****V.3. Name and address of the contractor**

Official name: Nottinghamshire Healthcare NHS Trust

Postal address: University of Nottingham Innovation Park, Triumph Road

Town: Nottingham

Postal code: NG7 2TU

Country: United Kingdom

Telephone: +44 1157484255

Fax: +44 1158232189

**V.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot:

Value: 750 000 GBP

excluding VAT

Total value of the procurement:

Lowest offer 716 353 and Highest offer 1 480 000 GBP

excluding VAT

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Proportion: 30 %

Short description of the value/proportion of the contract to be sub-contracted: Delivery of Training and Strategic Research.

**Section VI: Complementary information**

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**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: High Court of Justice, Chancery Division, Chancery Business Section

Postal address: 26 Park Crescent

Town: London

Postal code: W1N 4HT

Country: United Kingdom

Telephone: +44 2079476000

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

31.10.2014