

## France-Fort-de-France: Catering services

OJ S 119/2023 22/06/2023

### Contract notice

### Services

#### Legal Basis:

Directive 2014/24/EU

## Section I: Contracting authority

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### I.1. Name and addresses

Official name: institut martiniquais de form prof ad

National registration number: 81142142900028

Postal address: avenue Salvador Allendé, Cité Dillon

Town: Fort-de-France

NUTS code: FRY2 Martinique

Postal code: 97200

Country: France

E-mail: [marches@imfpa.mq](mailto:marches@imfpa.mq)

Telephone: +33 596692424

#### Internet address(es):

Main address: <https://www.imfpa.mq>

Address of the buyer profile: <https://www.marches-publics.info/avis/index.cfm?lds=3537>

### I.3. Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.marches-publics.info/avis/index.cfm?lds=3537>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.marches-publics.info/avis/index.cfm?IDS=3537>

### I.4. Type of the contracting authority

Body governed by public law

### I.5. Main activity

Education

## Section II: Object

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### II.1. Scope of the procurement

#### II.1.1. Title

fourniture et livraison de repas

#### II.1.2. Main CPV code

55520000 Catering services

#### II.1.3. Type of contract

Services

#### II.1.4. Short description

l'Accord cadre a pour objet la fourniture et la livraison de repas en liaison chaude ou froide pour couvrir les besoins de l'imfpa dans le cadre du dispositif Reji

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

55520000 Catering services

#### **II.2.3. Place of performance**

NUTS code: FRY20 Martinique

#### **II.2.4. Description of the procurement**

l'Accord cadre a pour objet la fourniture et la livraison de repas en liaison chaude ou froide pour couvrir les besoins de l'imfpa dans le cadre du dispositif Reji

#### **II.2.5. Award criteria**

Criteria below

Quality criterion - Name: Qualité / Weighting: 50

Price - Weighting: 50

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 18

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: yes

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

- Formulaire Dc1, Lettre de candidature \_ Habilitation du mandataire par ses co-traitants.

(disponible à l'adresse suivante : <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>)- formulaire Dc2, Déclaration du candidat individuel ou du membre du groupement.

(disponible à l'adresse suivante : <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>)

### **III.1.2. Economic and financial standing**

List and brief description of selection criteria:

- Déclaration concernant le chiffre d'affaires global et le chiffre d'affaires concernant les fournitures, services ou travaux objet du marché, réalisés au cours des trois derniers exercices disponibles

### **III.1.3. Technical and professional ability**

List and brief description of selection criteria:

- Présentation d'une liste des principales fournitures ou des principaux services effectués au cours des trois dernières années, indiquant le montant, la date et le destinataire public ou privé

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 12/07/2023 Local time: 08:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

French

#### **IV.2.7. Conditions for opening of tenders**

Date: 12/07/2023 Local time: 08:30

Place:

fort-De-France

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

les dépôts de plis doivent être impérativement remis par voie dématérialisée. Pour retrouver cet avis intégral, accéder au DCE, poser des questions à l'acheteur, déposer un pli, allez sur <https://www.marches-publics.info/avis/index.cfm?IDS=3537> -

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: tribunal de Grande Instance de Fort de France

Postal address: 12 rue du Citronnier - plateau Fofo - cs 17103

Town: Schoelcher Cedex  
Postal code: 97271  
Country: France  
E-mail: [greffe.ta-fort-de-france@juradm.fr](mailto:greffe.ta-fort-de-france@juradm.fr)  
Telephone: +33 596716667  
Fax: +33 596631008

**VI.5. Date of dispatch of this notice**

20/06/2023