

**United Kingdom-Leatherhead: Medical software package**

**OJ S 154/2020 11/08/2020**

**Contract notice**

**Supplies**

**Legal Basis:**

Directive 2014/24/EU

---

**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Surrey and Borders Partnership NHS Foundation Trust

Postal address: 18 Mole Business Park

Town: Leatherhead

NUTS code: UKJ2 Surrey, East and West Sussex

Postal code: KT22 7AD

Country: United Kingdom

E-mail: [David.mizon@sussexpartnership.nhs.uk](mailto:David.mizon@sussexpartnership.nhs.uk)

Telephone: +44 1883383838

**Internet address(es):**

Main address: <https://www.sussexpartnership.nhs.uk>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://commercialsolutions.bravosolution.co.uk>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via:

<https://commercialsolutions.bravosolution.co.uk>

Tenders or requests to participate must be submitted to the abovementioned address

Electronic communication requires the use of tools and devices that are not generally

available. Unrestricted and full direct access to these tools and devices is possible, free of

charge, at: <https://commercialsolutions.bravosolution.co.uk>

**I.4. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5. Main activity**

Other activity: Mental Health NHS Foundation Trust

---

**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Sussex Partnership NHS Foundation Trust ePMA

**II.1.2. Main CPV code**

48180000 Medical software package

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

The authority is looking to procure an ePMA. For the purposes of electronic prescribing, the solution will be delivering electronic and prescribing of medicines in both inpatient and community settings. The Trust does not currently provide services to either substance misuse or prisons services.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: UKJ2 Surrey, East and West Sussex

Main site or place of performance: <https://www.sussexpartnership.nhs.uk/our-locations>

#### **II.2.4. Description of the procurement**

The authority requires a transformation partner capable of delivering meaningful business process change within the Trust. As such the Trust requires the provision not only of a software solution but also the associated support and professional consultation to support meeting Trust Strategic Goals.

Sussex Partnership NHS Foundation Trust provides mental health and learning disability services to the people of Brighton and Hove, East Sussex and West Sussex. The Trust also provide some community services in Hampshire for children and young people with mental health problems. The Trust employs approximately 5100 staff across circa 400 teams and services throughout the Trust. The Trust has approximately 80 locations including 27 inpatient wards, totalling 413 inpatient beds.

It is anticipated that once EPMA is fully embedded, there will be a requirement for approximately 500 concurrent users.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 2 500 000,00 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 60

This contract is subject to renewal: yes

Description of renewals:

Up to two (2) extensions of twelve (12) months each.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: yes

Description of options:

The Trust will accept options relevant to the provision of services only. Such options shall be clearly set out and costed.

#### **II.2.13.**

## **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions for participation**

#### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV: Procedure**

---

### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 21/09/2020 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 5 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 21/09/2020 Local time: 12:00

Place:

Remotely by Trust evaluation teams.

Information about authorised persons and opening procedure: The Trust assigned evaluation team shall open and evaluate all responses.

## **Section VI: Complementary information**

---

### **VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.2. Information about electronic workflows**

Electronic invoicing will be accepted

Electronic payment will be used

**VI.3. Additional information**

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: NHSE

Town: London

Country: United Kingdom

**VI.5. Date of dispatch of this notice**

06/08/2020