

**United Kingdom-London: Display cases**

**OJ S 215/2016 08/11/2016**

**Contract notice**

**Works**

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Horniman Museum and Gardens

Postal address: 100 London Road, Forest Hill

Town: London

NUTS code: UKI London

Postal code: SE23 3PQ

Country: United Kingdom

Contact person: Kirsten Walker

E-mail: [kwalker@horniman.ac.uk](mailto:kwalker@horniman.ac.uk)

Telephone: +44 2082918695

Fax: +44 2082915506

**Internet address(es):**

Main address: [www.horniman.ac.uk](http://www.horniman.ac.uk)

Address of the buyer profile: [http://www.mytenders.org/search/Search\\_AuthProfile.aspx?ID=AA1270](http://www.mytenders.org/search/Search_AuthProfile.aspx?ID=AA1270)

**I.2. Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.dropbox.com/sh/xv59d0dti17og12/AACweTr05vzMExd12fw4m2nCa?dl=0>

Tenders or requests to participate must be submitted electronically via: [www.mytenders.org](http://www.mytenders.org)

Tenders or requests to participate must be submitted to the abovementioned address

Additional information can be obtained from another address:

Official name: Fraser Randall

Postal address: 228 Long Lane

Town: London

NUTS code: UKI22 Outer London - South

Postal code: SE1 4QB

Country: United Kingdom

Contact person: Katie Kilmartin

E-mail: [katiek@fraserrandall.co.uk](mailto:katiek@fraserrandall.co.uk)

Telephone: +44 2079400875

Fax: +44 2074036404

**Internet address(es):**

Main address: [www.fraserrandall.co.uk](http://www.fraserrandall.co.uk)

**I.4.**

## **Type of the contracting authority**

Other type: arms length body

### **I.5. Main activity**

Recreation, culture and religion

## **Section II: Object**

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### **II.1. Scope of the procurement**

#### **II.1.1. Title**

Showcase Contractor.

#### **II.1.2. Main CPV code**

39171000 Display cases

#### **II.1.3. Type of contract**

Works

#### **II.1.4. Short description**

The provision of Conservation grade showcases for a permanent display of our Anthropology collection within a 400 m<sup>2</sup> gallery space.

#### **II.1.5. Estimated total value**

Value excluding VAT: 500 000,00 GBP

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: UKI22 Outer London - South

Main site or place of performance: Forest Hill SE23.

#### **II.2.4. Description of the procurement**

The provision of Conservation grade showcases for the re-display of our Anthropology Collection.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 500 000,00 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 30/01/2017 End: 30/11/2017

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:  
Criteria as stated in the procurement documents.

#### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.3. Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 08/12/2016 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 09/12/2016 Local time: 12:00

Place:  
Forest Hill, SE23 3PQ.

## Section VI: Complementary information

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### VI.1. Information about recurrence

This is a recurrent procurement: no

### VI.3. Additional information

Note: To register your interest in this notice and obtain any additional information please visit the my-Tenders Web Site at [http://www.myTenders.org/Search/Search\\_Switch.aspx?ID=187509](http://www.myTenders.org/Search/Search_Switch.aspx?ID=187509)

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [http://www.myTenders.org/sitehelp/help\\_guides.aspx](http://www.myTenders.org/sitehelp/help_guides.aspx)  
Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.  
(MT Ref:187509).

### VI.4. Procedures for review

#### VI.4.1. Review body

Official name: Horniman Museum and Gardens  
Postal address: 100 London Road, Forest Hill  
Town: London  
Postal code: SE23 3PQ  
Country: United Kingdom  
Telephone: +44 2082918695  
Fax: +44 2082915506  
Internet address: [www.horniman.ac.uk](http://www.horniman.ac.uk)

### VI.5. Date of dispatch of this notice

04/11/2016