

**United Kingdom-Lytham St Annes: Animal products, meat and meat products**  
**OJ S 223/2014 19/11/2014**  
**Contract award notice**  
**Supplies**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Lytham St Annes Technology and Performing Arts College

Postal address: Worsley Road, Lancashire

Town: Lytham St Annes

Postal code: FY8 4DG

Country: United Kingdom

For the attention of: Darron Bibby

E-mail: [darron.bibby@fsoptions.com](mailto:darron.bibby@fsoptions.com)

Telephone: +44 1204374060

Fax: +44 1204374181

**Internet address(es):**

General address of the contracting authority: <http://www.lythamhigh.lancs.sch.uk>

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Education

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: Other public bodies sector bodies identified in Section II.1.5 and stated within the Invitation to Tender

Postal address: Other public bodies sector bodies identified in Section II.1.5 and stated within the Invitation to Tender

Town: Other public bodies sector bodies identified in Section II.1.5 and stated within the Invitation to Tender

Country: United Kingdom

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

Supply and distribution of groceries and provisions.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

Purchase

Main site or place of performance: This framework is for use of Public Sector Bodies throughout the United Kingdom.

NUTS code UK United Kingdom

### **II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

The procurement involves the establishment of a framework agreement

### **II.1.4. Short description of the contract or purchase(s)**

The contracting authority has established a framework to meet the Grocery and Provision needs of organisations across the entire public sector; covering a broad range of Grocery and Provision items. The framework is let on behalf of Lytham St Annes Technology and Performing Arts College but will also be open for use by all other public sector contracting authorities (as defined in Article 1 (9) of Directive 2004/18/EC and implemented by Regulation 3 of the Public Contract Regulations 2006) or their agents. These include but are not limited to central government departments and their agencies, Non-Departmental Public Bodies (NDPBs), NHS bodies (including; acute trusts, ambulance trusts, primary care trusts, care trusts, NHS hospital trusts, strategic health authorities, mental health trusts, special health authorities), Local Authorities (as defined in Regulation 3 (2) to (5) of the Public Contracts Regulations 2006 ('the Regulations'), Police Authorities (as defined by Regulation 3 (1) (j) to (p) of the Regulations), Emergency Services, Educational Establishments (including Schools, Universities, Academies, Academies Trusts, Free Schools, Colleges of Further Education) and Registered Social Landlords who have a need to purchase these services. Please see the following websites for further details:

Central Government Departments, Local Government and Public Corporations that can be accessed at the Public Sector Classification Guide

<http://www.ons.gov.uk/ons/publications/re-reference-tables.html?edition=tcm%3A77-322090>

Local Authorities

<http://openlylocal.com/councils/all>

Non-Departmental Public Bodies

<http://resources.civilservice.gov.uk/wp-content/uploads/2011/09/PB12.pdf>

National Parks Authorities

<http://www.nationalparks.gov.uk/>

Educational Establishments in England and Wales including but not limited to Schools, Academies, Universities and Colleges

<http://www.education.gov.uk/edubase/home.xhtml>

<http://www.schoolswebdirectory.co.uk/localauthorities.php>

<http://www.education.gov.uk/schools/leadership/typesofschools/academies/a00208569/open-academies>

<http://www.education.gov.uk/schools/leadership/typesofschools/academies/b00229234/becoming-an-academy>

<http://www.universitiesuk.ac.uk/members>

<http://www.hefce.ac.uk/unicoll/>

<http://www.bufdg.ac.uk>

Police Forces in the United Kingdom

[http://www.police.uk/?view=force\\_sites](http://www.police.uk/?view=force_sites)

Fire and Rescue Services in the United Kingdom

<http://www.fireservice.co.uk/information/ukfrs>

NHS Bodies England

<http://www.nhs.uk/ServiceDirectories/Pages/AcuteTrustListing.aspx>

<http://www.nhs.uk/servicedirectories/Pages/PrimaryCareTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/MentalHealthTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/CareTrustListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/AmbulanceTrustListing.aspx>

EN Standard form 14 - Notice for additional information, information on incomplete procedure or corrigendum 3 / 7

<http://www.nhs.uk/ServiceDirectories/Pages/StrategicHealthAuthorityListing.aspx>

<http://www.nhs.uk/ServiceDirectories/Pages/SpecialHealthAuthorityListing.aspx>

<http://nhs.uk/ServiceDirectories/Pages/OtherListing.aspx>

Hospices in the UK

<http://www.helpthehospices.org.uk/about-hospice-care/find-a-hospice/uk-hospice-and-palliative-care-services/>

Registered Social Landlords (Housing Associations)

<http://www.housingnet.co.uk>

Third Sector and Charities in the United Kingdom

<http://www.charitycommission.gov.uk/find-charities/>

<http://www.oscr.org.uk/>

<http://www.charitycommissionni.org.uk/>

Citizens Advice in the United Kingdom

<http://www.citizensadvice.org.uk/index/getadvice.htm>

[www.cas.org.uk](http://www.cas.org.uk)

<http://www.citizensadvice.co.uk/>

Scottish Public Bodies

The framework agreement will be available for use by any Scottish Public Sector Body: the Authority; Scottish Non-Departmental Public Bodies; offices in the Scottish Administration which are not ministerial offices; crossborder public authorities within the meaning of section 88 (5) of the Scotland Act 1998; the Scotland Office; the Scottish Parliamentary Corporate Body; councils constituted under section 2 of the Local Government etc. (Scotland) Act 1994 (except where they are acting in their capacity as educational authority); Scottish joint fire boards or joint fire and rescue boards; Scottish joint police boards or any successor National Police or Fire Authority; Scottish National Park authorities, bodies registered as social landlords under the Housing(Scotland) Act 2001, Scottish health boards or special health boards, Student Loans Company Limited, Northern Lighthouse Board, further or higher education institutions being fundable bodies within the meaning of section 6 of the Further and Higher Education (Scotland) Act 2005 any public body established by or under the Scotland Act 1998 or any Act of the Scottish Parliament, any association of or formed by one or more of the foregoing, bodies financed wholly or mainly by one or more of the foregoing, bodies subject to management supervision by 1 or more of the foregoing and bodies more than half of the board of directors or members of which, or, in the case of a group of individuals, more than half of those individuals, being appointed by one or more of the foregoing.

Scottish Government

<http://www.scotland.gov.uk/Home>

Scottish Parliament

<http://www.scottish.parliament.uk/abouttheparliament/27110.aspx>

Scottish Local Authorities

<http://www.scotland.gov.uk/About/Government/councils>

<http://www.scotland-excel.org.uk/home/AboutUs/OurMembers/AssociateMembers.aspx>

Scottish Agencies, NDPBs

<http://www.scotland.gov.uk/Topics/Government/public-bodies/about/Bodies>

Scottish NHS Bodies

<http://www.scotland.gov.uk/Topics/Health/NHS-Workforce/NHS-Boards>

Scottish Further and Higher Education Bodies

[www.apuc-scot.ac.uk](http://www.apuc-scot.ac.uk)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions/WhoWeFundUniversities.aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundUniversities.aspx)

[http://www.sfc.ac.uk/about\\_the\\_council/council\\_funded\\_institutions/WhoWeFundColleges.aspx](http://www.sfc.ac.uk/about_the_council/council_funded_institutions/WhoWeFundColleges.aspx)

Scottish Police

<http://www.scottish.police.uk/>

EN Standard form 14 - Notice for additional information, information on incomplete procedure or corrigendum 4 / 7

Scottish Housing Associations

[http://www.sfha.co.uk/component/option,com\\_membersdir/Itemid,149/view,membersdir/](http://www.sfha.co.uk/component/option,com_membersdir/Itemid,149/view,membersdir/)

The Scotland Office

<http://www.scotlandoffice.gov.uk/scotlandoffice/33.30.html>

Registered Social Landlords (Housing Associations) – Scotland

[http://www.esystems.scottishhousingregulator.gov.uk/register/reg\\_pub\\_dsp.search](http://www.esystems.scottishhousingregulator.gov.uk/register/reg_pub_dsp.search)

Scottish Schools

Primary Schools

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

schoolsearchstring=&addresssearchstring=&authority=&strTypes=isprimaryschool&bSubmit=1&Sub

Secondary Schools

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

schoolsearchstring=&addresssearchstring=&authority=&strTypes=issecondaryschool&bSubmit=1&S

Special Schools

<http://www.ltscotland.org.uk/scottishschoolsonline/index.asp?>

schoolsearchstring=&addresssearchstring=&authority=&strTypes=isspecial&bSubmit=1&Submit=Se

Welsh Public Bodies

National Assembly for Wales, Welsh Assembly Government and Welsh Local Authorities, and all bodies covered

by:

[www.buy4wales.co.uk/UsefulResources/contractsframeworks/organisationlist/poaplist.html?cat=14318](http://www.buy4wales.co.uk/UsefulResources/contractsframeworks/organisationlist/poaplist.html?cat=14318)

<http://www.assemblywales.org/abthome/abt-links.htm>

<http://new.wales.gov.uk/about/civilservice/directorates/?lang=en>

Schools

<http://wales.gov.uk/statistics-and-research/address-list-of-schools/?lang=en>

Universities

[http://www.wales.com/en/content/cms/english/study/wales\\_universities/wales\\_universities.aspx](http://www.wales.com/en/content/cms/english/study/wales_universities/wales_universities.aspx)

FE Colleges

[http://www.collegeswales.ac.uk/en-GB/wales\\_colleges-42.aspx](http://www.collegeswales.ac.uk/en-GB/wales_colleges-42.aspx)

Welsh Government Sponsored Bodies

<http://wales.gov.uk/about/recruitment/ouroportunities/publicapps/pubb>

NHS Wales

<http://www.wales.nhs.uk/ourservices/directory>

Housing Associations – registered Social Landlords Wales

<http://www.wao.gov.uk/reportsandpublications/housingassociations.asp>

<http://www.clickhousingassociations.co.uk/housing-associations-wales-page1.asp>

## NI Public Bodies

Northern Ireland Government Departments

<http://www.northernireland.gov.uk/gov.htm>

Northern Ireland Public Sector Bodies and Local Authorities

<http://www.northernireland.gov.uk/az2.htm>

Schools in Northern Ireland

[http://www.deni.gov.uk/index/facts-and-figures-new/education-statistics/32\\_statistics\\_and\\_researchnumbersofschoolsandpupils\\_pg/32\\_statistics\\_and\\_research-schoolleveledata\\_pg/statistics\\_and\\_researchschool\\_enrolment\\_1112.htm](http://www.deni.gov.uk/index/facts-and-figures-new/education-statistics/32_statistics_and_researchnumbersofschoolsandpupils_pg/32_statistics_and_research-schoolleveledata_pg/statistics_and_researchschool_enrolment_1112.htm)

Universities in Northern Ireland

<http://www.deni.gov.uk/links.htm>

EN Standard form 14 - Notice for additional information, information on incomplete procedure or corrigendum 5 / 7

Health and Social care in Northern Ireland

<http://www.hscni.net/index.php?link=hospitals>

<http://www.hscni.net/index.php?link=boards>

<http://www.hscni.net/index.php?link=agencies>

<http://www.hscni.net/index.php?link=councils>

Northern Ireland Housing Associations

<http://www.nidirect.gov.uk/index/contacts/contacts-az.htm/housing-associations-contact>

Police Service of Northern Ireland

<http://www.psn.police.uk/index.htm>

The National Citizen Service (NCS)

<https://www.ncsyas.co.uk/contact>

Also any other corporation established, or a group of individuals appointed to act together, for the specific

purpose of meeting needs in the general interest, not having an industrial or commercial character, and

(i) financed wholly or mainly by another contracting authority listed above in this section VI.3 of this notice;

(ii) subject to management supervision by another contracting authority listed above in this section VI.3 of this notice; or

(iii) more than half of the board of directors or members of which, or, in the case of a group of individuals, more

than half of those individuals, are appointed by another contracting authority listed above in this section VI.3 of

this notice;

(iv) an association of or formed by one or more of the Contracting Authorities listed above in this section VI.3 of this notice.

The framework will be managed on behalf of all agreement users by Foodservice Options Limited.

### II.1.5. CPV code(s)

15100000 Animal products, meat and meat products, 15200000 Prepared and preserved fish, 15400000 Animal or vegetable oils and fats, 15500000 Dairy products, 15800000 Miscellaneous food products

### II.1.6. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

## **II.2. Total value of the contract/lot**

### **II.2.1. Total value of the contract/lot**

Lowest offer 2 400 000 and Highest offer 30 000 000 GBP  
excluding VAT

## **Section IV: Procedure**

---

### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of

1. Price. Weighting 60
2. Quality. Weighting 40

#### **IV.2.2. Information about electronic auction**

An electronic auction has been used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

##### **Contract notice**

Notice number in the OJ S: [2014/S 134-240061](#) of 16.7.2014

## **Section V: Award of contract**

---

Contract No: 2014/S 134-240061

Lot title: Supply and distribution of groceries and provisions

### **V.1. Date of conclusion of the contract**

30.9.2014

### **V.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 3

### **V.3. Name and address of the contractor**

Official name: Brakes

Postal address: Enterprise House, Eureka Business Park, Kent

Town: Ashford

Postal code: TN25 4AG

E-mail: [mike.murphy@brake.co.uk](mailto:mike.murphy@brake.co.uk)

Telephone: +44 1233206000

Fax: +44 1233206318

Internet address: [www.brake.co.uk](http://www.brake.co.uk)

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Lowest offer 1 845 112 and Highest offer 2 064 460 GBP  
excluding VAT

If annual or monthly value:

Number of years: 4

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

Contract No: 2014/S 134 -240061

Lot title: Supply and distribution of groceries and provisions

**V.1. Date of conclusion of the contract**

30.9.2014

**V.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 3

**V.3. Name and address of the contractor**

Official name: Bidvest 3663

Postal address: Buckingham Court, Kingsmead Business Park, Buckingham

Town: High Wycombe

Postal code: HP11 1JU

Country: United Kingdom

E-mail: [stevewright@3663.co.uk](mailto:stevewright@3663.co.uk)

Telephone: +44 1494555900

Fax: +44 149455991

Internet address: [www.3663.co.uk](http://www.3663.co.uk)

**V.4. Information on value of the contract/lot**

Total value of the procurement:

Lowest offer 1 845 112 and Highest offer 2 064 460 GBP  
excluding VAT

If annual or monthly value:

Number of years: 4

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

Contract No: 2014/S 134 - 240061

Lot title: Supply and distribution of groceries and provisions

**V.1. Date of conclusion of the contract**

30.9.2014

**V.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 3

**V.3. Name and address of the contractor**

Official name: Bestway Batleys Foodservice

Postal address: 977 Leeds Road

Town: Huddersfield

Postal code: HD2 1UP  
Country: United Kingdom  
E-mail: [rick.williams@batleys.co.uk](mailto:rick.williams@batleys.co.uk)  
Telephone: +44 1484481150  
Internet address: [www.batleys.co.uk](http://www.batleys.co.uk)

**V.4. Information on value of the contract/lot**

Total value of the procurement:  
Lowest offer 1 845 112 and Highest offer 2 064 460 GBP  
excluding VAT  
If annual or monthly value:  
Number of years: 4

**V.5. Information about subcontracting**

The contract is likely to be subcontracted: no

**Section VI: Complementary information**

---

**VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**VI.2. Additional information**

**VI.3. Procedures for review**

**VI.3.1. Review body**

Official name: Lytham St Annes Technology and Performing Arts College  
Postal address: Worsley Road, Lancashire  
Town: Lytham St Annes  
Postal code: FY8 4DG  
Country: United Kingdom  
E-mail: [darron.bibby@fsoptions.com](mailto:darron.bibby@fsoptions.com)  
Telephone: +44 1204374060  
Fax: +44 1204374181  
Internet address: <http://www.lythamhigh.lancs.sch.uk>

**VI.3.2. Review procedure**

**VI.3.3. Service from which information about the review procedure may be obtained**

**VI.4. Date of dispatch of this notice**

17.11.2014