

**United Kingdom-London: Technical inspection and testing services**  
**OJ S 151/2021 06/08/2021**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Southern Housing Group

Postal address: Fleet House;59-61 Clerkenwell Road.

Town: London

NUTS code: UK United Kingdom

Postal code: EC1M 5LA

Country: United Kingdom

Contact person: Ms D Tidu

E-mail: [contracts@shgroup.org.uk](mailto:contracts@shgroup.org.uk)

**Internet address(es):**

Main address: [www.shgroup.org.uk](http://www.shgroup.org.uk)

Address of the buyer profile: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA0676](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA0676)

**I.4. Type of the contracting authority**

Other type: Registered Provider for Housing

**I.5. Main activity**

Housing and community amenities

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Southern Housing Group - Term Contract for Water Hygiene

**II.1.2. Main CPV code**

71630000 Technical inspection and testing services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Term Contract for L8 Risk Assessments, Water Hygiene Monitoring Regimes, Associated Remedial Works and Training

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7.**

## **Total value of the procurement**

Lowest offer: 169 927,86 GBP / Highest offer: 338 066,97 GBP taken into consideration

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: UKJ South East (England)

Main site or place of performance: Mainly residential properties throughout the South East of England. See [www.shgroup.org.uk](http://www.shgroup.org.uk) for geographical area that Southern Housing Group operate.

#### **II.2.4. Description of the procurement**

Single stage procurement utilising both Price and Qualitative criteria.

See ITT Document for further details and programme

#### **II.2.5. Award criteria**

Quality criterion - Name: See ITT Documents / Weighting: 40

Price - Weighting: 60

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

None

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2020/S 220-541871](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

21/07/2021

### **V.2.2. Information about tenders**

Number of tenders received: 8

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 8

Number of tenders received by electronic means: 8

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: H2O Nationwide

Postal address: Repton Court Enterprise Park, Repton Close

Town: Basildon

NUTS code: UK United Kingdom

Postal code: SS13 1LN

Country: United Kingdom

Telephone: +44 2083053592

The contractor is an SME: no

### **V.2.4. Information on value of the contract/lot**

Lowest offer: 169 927,85 GBP / Highest offer: 346 332,45 GBP taken into consideration

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

Refer to ITT Documents.

(MT Ref:222915)

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Public Procurement Review Service

Postal address: Cabinet Office

Town: London

Country: United Kingdom

E-mail: [publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone: +44 3450103503

Internet address: <https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

### **VI.5. Date of dispatch of this notice**

03/08/2021