

**United Kingdom-Oxon: Grounds maintenance services**  
**OJ S 224/2016 19/11/2016**  
**Contract notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Advance Housing and Support Limited

Postal address: 2 Witan Way Witney

Town: Oxon

NUTS code: UK United Kingdom

Postal code: OX28 6HF

Country: United Kingdom

Contact person: Aaron John

E-mail: [advancehousing@echelonconsultancy.co.uk](mailto:advancehousing@echelonconsultancy.co.uk)

Telephone: +44 707339800

**Internet address(es):**

Main address: <http://www.advanceuk.org/>

Address of the buyer profile: <https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/45191>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: [https://uk.eu-supply.com/app/rfq/rwlenrance\\_s.asp?PID=18073&B=ECHELON](https://uk.eu-supply.com/app/rfq/rwlenrance_s.asp?PID=18073&B=ECHELON)

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [https://uk.eu-supply.com/app/rfq/rwlenrance\\_s.asp?PID=18073&B=ECHELON](https://uk.eu-supply.com/app/rfq/rwlenrance_s.asp?PID=18073&B=ECHELON)

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Housing and community amenities

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Advance Housing Grounds Maintenance and Gardening Service.

Reference number: Ech 768

**II.1.2. Main CPV code**

77314000 Grounds maintenance services

**II.1.3.**

## **Type of contract**

Services

### **II.1.4. Short description**

A 10-year contract (with break clauses) to deliver grounds maintenance and gardening services to all areas of Advance Housing's operation under 8 geographically defined Lots. The contract will run for an initial period of 5 years, with the option to extend by one-year periods up to five times, i.e. up to a maximum contract term of 10 years per Lot.

### **II.1.5. Estimated total value**

Value excluding VAT: 1 363 001,00 GBP

### **II.1.6. Information about lots**

This contract is divided into lots: yes  
Tenders may be submitted for all lots

## **II.2. Description**

### **II.2.1. Title**

Lot 1 — Oxfordshire, Berkshire and Buckinghamshire  
Lot No: 1

### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

### **II.2.3. Place of performance**

NUTS code: UKJ1 Berkshire, Buckinghamshire and Oxfordshire  
Main site or place of performance: Oxfordshire.

### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 66 sites managed by Advance Housing throughout Oxfordshire, Berkshire and Buckinghamshire.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 244 194,80 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120

This contract is subject to renewal: yes

Description of renewals:

The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates :

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

### **II.2. Description**

#### **II.2.1. Title**

Lot 2 — Leicestershire, Rutland and Northamptonshire  
Lot No: 2

#### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

#### **II.2.3. Place of performance**

NUTS code: UKF2 Leicestershire, Rutland and Northamptonshire  
Main site or place of performance: Leicestershire.

#### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 50 sites managed by Advance Housing throughout  
Leicestershire, Rutland and Northamptonshire.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 202 735,40 GBP

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120  
This contract is subject to renewal: yes  
Description of renewals:  
The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

#### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates  
:  
It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

#### **II.2.10.**

## **Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

## **II.2. Description**

### **II.2.1. Title**

Lot 3 — Lincolnshire and Nottinghamshire  
Lot No: 3

### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

### **II.2.3. Place of performance**

NUTS code: UKF30 Lincolnshire  
NUTS code: UKF16 South Nottinghamshire  
NUTS code: UKF15 North Nottinghamshire  
Main site or place of performance: Lincolnshire.

### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 38 sites managed by Advance Housing throughout  
Lincolnshire and Nottinghamshire.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 129 071,10 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120  
This contract is subject to renewal: yes  
Description of renewals:  
The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates  
:

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

**II.2. Description**

**II.2.1. Title**

Lot 4 — West Midlands, Staffordshire and Worcestershire  
Lot No: 4

**II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

**II.2.3. Place of performance**

NUTS code: UKG3 West Midlands

NUTS code: UKG24 Staffordshire CC

NUTS code: UKG12 Worcestershire

Main site or place of performance: West Midlands, Staffordshire and Worcestershire.

**II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 12 sites managed by Advance Housing throughout the West Midlands, Staffordshire and Worcestershire.

**II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6. Estimated value**

Value excluding VAT: 101 404,80 GBP

**II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120

This contract is subject to renewal: yes

Description of renewals:

The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

**II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates  
:

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

**II.2. Description**

**II.2.1. Title**

Lot 5 — Greater London, Hertfordshire, Kent, Essex, Surrey and Bedfordshire  
Lot No: 5

**II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

**II.2.3. Place of performance**

NUTS code: UKJ4 Kent  
NUTS code: UKJ23 Surrey  
NUTS code: UKI London  
NUTS code: UKH3 Essex  
NUTS code: UKH2 Bedfordshire and Hertfordshire

**II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 41 sites managed by Advance Housing throughout Greater London, Hertfordshire, Kent, Essex, Surrey and Bedfordshire.

**II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6. Estimated value**

Value excluding VAT: 269 840,90 GBP

**II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120  
This contract is subject to renewal: yes  
Description of renewals:  
The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

**II.2.9.**

## **Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates :

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

## **II.2. Description**

### **II.2.1. Title**

Lot 6 — Hampshire and Dorset  
Lot No: 6

### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

### **II.2.3. Place of performance**

NUTS code: UKK22 Dorset CC  
NUTS code: UKJ33 Hampshire CC  
Main site or place of performance: Hampshire.

### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 25 sites managed by Advance Housing throughout Hampshire and Dorset.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 125 852,20 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120  
This contract is subject to renewal: yes  
Description of renewals:  
The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5 Objective criteria for choosing the limited number of candidates

:

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

## **II.2. Description**

### **II.2.1. Title**

Lot 7 — Gloucestershire, Herefordshire, Wiltshire and Somerset

Lot No: 7

### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

### **II.2.3. Place of performance**

NUTS code: UKK23 Somerset

NUTS code: UKK15 Wiltshire CC

NUTS code: UKK13 Gloucestershire

NUTS code: UKG11 Herefordshire, County of

### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 15 sites managed by Advance Housing throughout Gloucestershire, Herefordshire, Wiltshire and Somerset.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 123 427,00 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120

This contract is subject to renewal: yes

Description of renewals:

The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

### **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates :

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

## **II.2. Description**

### **II.2.1. Title**

Lot 8 — Cornwall  
Lot No: 8

### **II.2.2. Additional CPV code(s)**

03452000 Trees, 71421000 Landscape gardening services, 90511300 Litter collection services

### **II.2.3. Place of performance**

NUTS code: UKK3 Cornwall and Isles of Scilly  
Main site or place of performance: Cornwall.

### **II.2.4. Description of the procurement**

Grounds maintenance and gardening services to c. 16 sites managed by Advance Housing throughout Cornwall.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

Value excluding VAT: 166 474,80 GBP

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120

This contract is subject to renewal: yes

Description of renewals:

The contract will run for an initial period of 5 years, with the option to renew for up to 5 further 1-year periods.

### **II.2.9.**

### **Information about the limits on the number of candidates to be invited**

Envisaged minimum number: 5  
Objective criteria for choosing the limited number of candidates :

It is envisaged that a minimum of 5 candidates will be Invited to Tender, but the Contracting Authority reserves the right to increase or decrease the number depending on the validity of the responses received and/or whether scores are closely placed at the cut-off point.

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

You must upload your submission electronically via the EU Supply portal and also provide hard copies. Follow the instructions in the SQ and ITT documents as applicable at each stage of the process.

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Applicants will be required to complete a Standard Questionnaire consistent with Directive 107 (1) of the 2015 Public Contracts Regulations. This can be obtained from <https://uk.eu-supply.com/login.asp?B=ECHELON> and must be returned electronically via the portal by the date and time stipulated.

#### **III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

As set out in the procurement documents.

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Restricted procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 19/12/2016 Local time: 13:00

##### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

Date: 23/12/2016

##### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

##### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 02/05/2017

#### **Section VI: Complementary information**

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##### **VI.1. Information about recurrence**

This is a recurrent procurement: no

##### **VI.3. Additional information**

The contracting authority reserves the right to cancel the procurement and not to proceed with the Contract at any stage of the procurement process. The contracting authority also reserves the right not to award a contract. Neither the contracting authority nor any person on whose behalf of whom this procurement is undertaken is to be liable for any costs incurred by those expressing an interest or tendering for this contract. Tenderers should note that the provisions of the Transfer of Undertakings (protection of Employment) Regulations 2006 may apply.

##### **VI.4. Procedures for review**

###### **VI.4.1. Review body**

Official name: High Court of England and Wales

Postal address: Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

###### **VI.4.2. Body responsible for mediation procedures**

Official name: High Court of England and Wales

Postal address: Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

###### **VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

Advance Housing will observe a standstill period following the award of the Contract and conduct itself in respect of any appeals in accordance with the Public Contracts Regulations 2015 (as amended).

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Cabinet Office

Postal address: 70 Whitehall

Town: London

Postal code: SW1A 2AS

Country: United Kingdom

**VI.5. Date of dispatch of this notice**

17/11/2016