

**Germany-Bamberg: Refuse and waste related services**  
**OJ S 235/2013 04/12/2013**  
**Contract award notice**  
**Services**

**Directive 2004/18/EC**

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: Stadt Bamberg  
Postal address: Margaretendamm 40  
Town: Bamberg  
Postal code: 96052  
Country: Germany  
Contact person: Entsorgungs- und Baubetrieb (EBB)  
For the attention of: Herrn Schofer  
E-mail: [marco.schofer@stadt.bamberg.de](mailto:marco.schofer@stadt.bamberg.de)  
Telephone: +49 951877121  
Fax: +49 951877001  
**Internet address(es):**  
General address of the contracting authority: [www.stadt.bamberg.de](http://www.stadt.bamberg.de)

**I.2. Type of the contracting authority**

Regional or local authority

**I.3. Main activity**

General public services  
Other: Abfallwirtschaft

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

**Section II: Object of the contract**

---

**II.1. Description**

**II.1.1. Title**

Übernahme und Vermarktung von Altpapier aus dem Gebiet der Stadt Bamberg.

**II.1.2. Type of contract and place of performance or delivery**

Services  
Service category No 16: Sewage and refuse disposal services; sanitation and similar services  
Main site or place of performance: Stadt Bamberg.  
NUTS code DE241 Bamberg, Kreisfreie Stadt

**II.1.3. Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4. Short description of the contract or purchase(s)**

— Einrichtung und Betrieb einer Übernahmestelle für Altpapier im Stadtgebiet Bamberg,  
— Übernahme des gesammelten Altpapiers aus dem Erfassungssystem der Stadt Bamberg an der Übernahmestelle des Auftragnehmers,

— Vermarktung des übernommenen Altpapiers aus der Stadt Bamberg zur ordnungsgemäßen Verwertung.

**II.1.5. CPV code(s)**

90500000 Refuse and waste related services, 90514000 Refuse recycling services

**II.1.6. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**II.2. Total value of the contract/lot**

**II.2.1. Total value of the contract/lot**

**Section IV: Procedure**

---

**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.2. Award criteria**

**IV.2.1. Award criteria**

Lowest price

**IV.2.2. Information about electronic auction**

An electronic auction has been used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

6a-EBB-007/13

**IV.3.2. Previous publication concerning this procedure**

**Contract notice**

Notice number in the OJ S: [2013/S 142-247475](#) of 24.7.2013

**Section V: Award of contract**

---

Lot title: Übernahme und Vermarktung von Altpapier aus dem Gebiet der Stadt Bamberg

**V.1. Date of conclusion of the contract**

28.11.2013

**V.2. Information about tenders**

Number of tenders received: 2

**V.3. Name and address of the contractor**

Official name: Palm Recycling GmbH

Postal address: Neukochen 10

Town: Aalen

Postal code: 73406

Country: Germany

**V.4. Information on value of the contract/lot**

#### **V.5. Information about subcontracting**

The contract is likely to be subcontracted: yes

Value or proportion likely to be subcontracted to third parties:

Not known

### **Section VI: Complementary information**

---

#### **VI.1. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

#### **VI.2. Additional information**

Auf die Bekanntgabe des Zuschlagspreises (Ziff. II.2.1, V.4 und V.2) wurde gemäß §§ 22 EG Abs. 2 und 23 EG Abs. 1 VOL/A verzichtet.

#### **VI.3. Procedures for review**

##### **VI.3.1. Review body**

Official name: Vergabekammer Nordbayern – Regierung von Mittelfranken

Town: Ansbach

Postal code: 91511

Country: Germany

Telephone: +49 981531277

Fax: +49 981531837

##### **VI.3.2. Review procedure**

##### **VI.3.3. Service from which information about the review procedure may be obtained**

#### **VI.4. Date of dispatch of this notice**

2.12.2013