

**United Kingdom-Glasgow: Health services**  
**OJ S 199/2017 17/10/2017**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Ministry of Defence, C&C

Postal address: Room 1.2.24, Kentigern House, 65 Brown Street

Town: Glasgow

NUTS code: UK United Kingdom

Postal code: G2 8EX

Country: United Kingdom

Contact person: Def Comrcl CC-JFC 7a1

E-mail: [Defcomrclcc-jfc7a1@mod.uk](mailto:Defcomrclcc-jfc7a1@mod.uk)

Telephone: +44 1412242025

Fax: +44 1412242139

**Internet address(es):**

Main address: [www.contracts.mod.uk](http://www.contracts.mod.uk)

**I.4. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5. Main activity**

Defence

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Provision of Psychiatric and Mental Health In-Patient and Out-Patient Care.

Reference number: JFC7a/00025

**II.1.2. Main CPV code**

85100000 Health services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

For the provision of occupationally focused high quality care to Service personnel and eligible civilians that require an in-patient assessment, or a period of stabilisation and treatment (in some cases (< 10 per annum) under 18's). Within the contract there may be occasions where the Authority will request out-patient services. The in-patient and when required out-patient provision will complement the existing Military Departments of Community Mental Health.

#### **II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 7 057 000,00 GBP

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: UK United Kingdom

Main site or place of performance: United Kingdom.

#### **II.2.4. Description of the procurement**

The Ministry of Defence (MOD) has a requirement for the provision of occupationally focused high-quality care to Service personnel and eligible civilians that require an in-patient assessment, or a period of stabilisation and treatment ( in some cases (< 10 per annum) under 18's). Within the contract there may be occasions where the Authority will request out-patient services.

#### **II.2.5. Award criteria**

Price

#### **II.2.11. Information about options**

Options: yes

Description of options:

The Authority within the ITT request the pricing of 2 additional option years, which the Authority reserve the right to consider their take up on an individual annual basis, dependant upon Contractor's performance or/and the Authority's needs. Options (x 2 years) projected costs have been included within the estimated value detailed, but have yet to be formally funded.

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.8. Information about termination of dynamic purchasing system**

##### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## Section V: Award of contract

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**Contract No:** JFC7a/00025

A contract/lot is awarded: yes

### V.2. Award of contract

#### V.2.1. Date of conclusion of the contract

12/10/2017

#### V.2.2. Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: no

#### V.2.3. Name and address of the contractor

Official name: South Staffordshire & Shropshire NHS FT

Postal address: Trust Headquarters, Corporation Street, Staffordshire

Town: Stafford

NUTS code: UK United Kingdom

Postal code: ST16 3AG

Country: United Kingdom

E-mail: [Steve.Grange@sssft.nhs.uk](mailto:Steve.Grange@sssft.nhs.uk)

Telephone: +4 3007907000

Fax: +4 1785221542

The contractor is an SME: no

#### V.2.4. Information on value of the contract/lot

Initial estimated total value of the contract/lot: 7 057 000,00 GBP

Total value of the contract/lot: 7 057 000,00 GBP

#### V.2.5. Information about subcontracting

The contract is likely to be subcontracted Value or proportion likely to be subcontracted to third parties Value excluding VAT: 1 836 421,00 GBP Short description of the part of the contract to be subcontracted:

Services to be provided in 7 sub contractors premises in Geographical areas aligned to Authority's establishments.

## Section VI: Complementary information

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### VI.3. Additional information

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement. The Authority reserves the right to amend any condition related to security of information to reflect any changes in national law or government policy. GO Reference: GO-20171013-DCB-11195305.

### VI.4. Procedures for review

#### VI.4.1. Review body

Official name: Ministry of Defence, C&C, C&C

Postal address: Def Comrcl CC-JFC 7a1, Room 1.2.24, Kentigern House, 65 Brown Street

Town: Glasgow

Postal code: G2 8EX  
Country: United Kingdom  
E-mail: [Defcomrclcc-jfc7a1@mod.uk](mailto:Defcomrclcc-jfc7a1@mod.uk)  
Telephone: +44 1412242025  
Fax: +44 1412242139

**VI.4.2. Body responsible for mediation procedures**

Official name: Ministry of Defence, C&C, C&C  
Postal address: Def Comrcl CC-JFC 7, Rm 1.2.24, Kentigern House, 65 Brown Street  
Town: Glasgow  
Postal code: G2 8EX  
Country: United Kingdom  
E-mail: [Defcomrclcc-jfc7@mod.uk](mailto:Defcomrclcc-jfc7@mod.uk)  
Telephone: +44 1412242799  
Fax: +44 1412242139

**VI.5. Date of dispatch of this notice**

13/10/2017