

**Germany-Lüneburg: Echo, ultrasound and doppler imaging equipment**  
**OJ S 184/2019 24/09/2019**  
**Contract award notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: STÄDTISCHES KLINIKUM LÜNEBURG gGmbH

Postal address: Bögelstraße 1

Town: Lüneburg

NUTS code: DE935 Lüneburg, Landkreis

Postal code: 21339

Country: Germany

Contact person: Ehlers, Torben

E-mail: [vergabestelle@klinikum-lueneburg.de](mailto:vergabestelle@klinikum-lueneburg.de)

Telephone: +49 4131772566

Fax: +49 41317733772536

**Internet address(es):**

Main address: <http://www.bieter.ehealth-evergabe.de/portal/>

**I.4. Type of the contracting authority**

Other type: Städtisches Klinikum Lüneburg gemeinnützige GmbH

**I.5. Main activity**

Health

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Mobile Ultraschalldiagnostikgeräte für die Pädiatrie, Allgemeine Innere Medizin und Urologie der Städtisches Klinikum Lüneburg gemeinnützige GmbH

Reference number: 2018000164

**II.1.2. Main CPV code**

33112000 Echo, ultrasound and doppler imaging equipment

**II.1.3. Type of contract**

Supplies

**II.1.4. Short description**

Je ein Mobiles Ultraschalldiagnostikgerät für die Pädiatrie, Allgemeine Innere Medizin und Urologie der Städtisches Klinikum Lüneburg gemeinnützige GmbH in einer Losweisen Vergabe.

**II.1.6.**

## **Information about lots**

This contract is divided into lots: yes

### **II.1.7. Total value of the procurement**

Value excluding VAT: 1,00 EUR

## **II.2. Description**

### **II.2.1. Title**

Mobiles Ultraschall Diagnostikgerät für die Pädiatrie

Lot No: 1

### **II.2.2. Additional CPV code(s)**

33112000 Echo, ultrasound and doppler imaging equipment

### **II.2.3. Place of performance**

NUTS code: DE935 Lüneburg, Landkreis

### **II.2.4. Description of the procurement**

Mobiles Ultraschalldiagnostikgerät für die Pädiatrie.

### **II.2.5. Award criteria**

Quality criterion - Name: Leistung / Weighting: 50 %

Cost criterion - Name: Preis / Weighting: 50 %

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:

no

### **II.2.14. Additional information**

## **II.2. Description**

### **II.2.1. Title**

Mobiles Ultraschall Diagnostikgerät für die Innere

Lot No: 2

### **II.2.2. Additional CPV code(s)**

33112000 Echo, ultrasound and doppler imaging equipment

### **II.2.3. Place of performance**

NUTS code: DE935 Lüneburg, Landkreis

### **II.2.4. Description of the procurement**

Mobiles Ultraschalldiagnostikgerät für die Innere Medizin.

### **II.2.5. Award criteria**

Quality criterion - Name: Leistung / Weighting: 50 %

Cost criterion - Name: Preis / Weighting: 50 %

### **II.2.11. Information about options**

Options: no

### **II.2.13.**

## **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

#### **II.2. Description**

##### **II.2.1. Title**

Mobiles Ultraschall Diagnostikgerät für die Urologie  
Lot No: 3

##### **II.2.2. Additional CPV code(s)**

33112000 Echo, ultrasound and doppler imaging equipment

##### **II.2.3. Place of performance**

NUTS code: DE935 Lüneburg, Landkreis

##### **II.2.4. Description of the procurement**

Mobiles Ultraschalldiagnostikgerät für die Urologie.

##### **II.2.5. Award criteria**

Quality criterion - Name: Leistung / Weighting: 50 %  
Cost criterion - Name: Preis / Weighting: 50 %

##### **II.2.11. Information about options**

Options: no

##### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 048-109667](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## Section V: Award of contract

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**Lot No: 1**

**Title:**

Mobiles Ultraschall Diagnostikgerät für die Pädiatrie

A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

12/08/2019

#### **V.2.2. Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: no

#### **V.2.3. Name and address of the contractor**

Official name: Philips GmbH Market Dach

Postal address: Röntgenstraße 22

Town: Hamburg

NUTS code: DE60 Hamburg

Postal code: 22335

Country: Germany

The contractor is an SME: no

#### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 1,00 EUR

#### **V.2.5. Information about subcontracting**

## Section V: Award of contract

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**Lot No: 2**

**Title:**

Mobiles Ultraschall Diagnostikgerät für die Innere

A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

12/08/2019

#### **V.2.2. Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: no

#### **V.2.3. Name and address of the contractor**

Official name: GE Healthcare GmbH

Postal address: Oskar-Schlemmer-Straße 11

Town: München

NUTS code: DE212 München, Kreisfreie Stadt

Postal code: 80807  
Country: Germany  
The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 1,00 EUR

**V.2.5. Information about subcontracting**

**Section V: Award of contract**

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**Lot No: 3**

**Title:**

Mobiles Ultraschall Diagnostikgerät für die Urologie

A contract/lot is awarded: yes

**V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

12/08/2019

**V.2.2. Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: bk Medical GmbH

Town: Quickborn

NUTS code: DEF09 Pinneberg

Postal code: 25451

Country: Germany

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 1,00 EUR

**V.2.5. Information about subcontracting**

**Section VI: Complementary information**

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**VI.3. Additional information**

Der tatsächliche Gesamtwert der Beschaffung/Auftragswert kann aus Gründen der Geheimhaltung von Betriebs- und Geschäftsgeheimnissen nicht genannt werden. Deshalb wurde als Platzhalter jeweils die Zahl 1,00 eingetragen.

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Vergabekammer Niedersachsen beim Nds. Ministerium für Wirtschaft, Arbeit und Verkehr

Postal address: Auf der Hude 2

Town: Lüneburg

Postal code: 21339  
Country: Germany  
Telephone: +49 4131151334

**VI.5. Date of dispatch of this notice**  
23/09/2019