

**United Kingdom-Bridgwater: Articles for the bathroom and kitchen**

OJ S 250/2015 26/12/2015

Contract notice

Supplies

Directive 2004/18/EC

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: SHAL Housing Limited

Postal address: 2 King Square

Town: Bridgwater

Postal code: TA6 3DG

Country: United Kingdom

**Additional information can be obtained from:**

Official name: Xantive Ltd

Postal address: 17 Basepoint Centre, Isidore Road

Town: Bromsgrove, Worcestershire

Postal code: B60 3ET

Country: United Kingdom

Contact person: Please see section VI.3) Additional information on this notice

For the attention of: Steve Turner

E-mail: [techsupport@geometrasystems.co.uk](mailto:techsupport@geometrasystems.co.uk)

Telephone: +44 1527558111

Fax: +44 1527558101

Internet address: [www.xantive.com](http://www.xantive.com)**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Xantive Ltd

Postal address: 17 Basepoint Centre, Isidore Road

Town: Bromsgrove, Worcestershire

Postal code: B60 3ET

Country: United Kingdom

Contact person: Please see section VI.3) Additional information on this notice

For the attention of: Steve Turner

E-mail: [techsupport@geometrasystems.co.uk](mailto:techsupport@geometrasystems.co.uk)

Telephone: +44 1527558111

Fax: +44 1527558101

Internet address: [www.xantive.com](http://www.xantive.com)**Tenders or requests to participate must be submitted:** Official name: Xantive Ltd

Postal address: 17 Basepoint Centre, Isidore Road

Town: Bromsgrove,

Postal code: B60 3ET

Country: United Kingdom

Contact person: Please see section VI.3) Additional information on this notice

For the attention of: Steve Turner

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Telephone: +44 1527558111

Fax: +44 1527558101

Internet address: [www.xantive.com](http://www.xantive.com)

**I.2. Type of the contracting authority**

Body governed by public law

**I.3. Main activity**

Housing and community amenities

**I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: no

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**Section II: Object of the contract**

**II.1. Description**

**II.1.1. Title attributed to the contract by the contracting authority**

SHAL Materials Procurement 2016-2021.

**II.1.2. Type of contract and place of performance or delivery**

Supplies

NUTS code UKK23 Somerset

**II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

**II.1.4. Information about framework agreement**

**II.1.5. Short description of the contract or purchase(s)**

Supporting SHAL requirements for materials over the next five years of our planned maintenance programmes under two Lots:

1. Bathroom Ceramics
2. UPVC Doors, Soffits and Fascias.

**II.1.6. CPV code(s)**

44410000 Articles for the bathroom and kitchen, 44221200 Doors, 44112500 Roofing materials

**II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**II.1.8. Lots**

This contract is divided into lots: yes

Tenders may be submitted for one or more lots

**II.1.9. Information about variants**

Variants will be accepted: no

**II.2. Scope of the procurement**

**II.2.1. Total quantity or scope**

**II.2.2. Information about options**

Options: no

**II.2.3. Information about renewals**

This contract is subject to renewal: no

### **II.3. Duration of the contract or time limit for completion**

Duration in months: 60 (from the award of the contract)

Information about lots

Lot No: 1

Lot title: Bathroom Ceramics

- 1) Short description**
- 2) CPV code(s)**  
44410000 Articles for the bathroom and kitchen
- 3) Quantity or scope**
- 4) Indication about different time frame or duration**
- 5) Additional information about lots**

Lot No: 2

Lot title: UPVC Doors, Soffits and Fascias

- 1) Short description**
- 2) CPV code(s)**  
44221200 Doors, 44112500 Roofing materials
- 3) Quantity or scope**
- 4) Indication about different time frame or duration**
- 5) Additional information about lots**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions related to the contract**

##### **III.1.1. Deposits and guarantees required**

##### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

##### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

##### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

#### **III.2. Conditions for participation**

##### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: The information that will be required will be detailed in the Company Response section of the Invitation to Tender that will be issued in connection with this contract.

##### **III.2.2. Economic and financial ability**

List and brief description of conditions: The information that will be required will be detailed in the Company Response section of the Invitation to Tender that will be issued in connection with this contract.

### **III.2.3. Technical and professional ability**

List and brief description of conditions:

The information that will be required will be detailed in the Company Response section of the Invitation to Tender that will be issued in connection with this contract.

### **III.2.4. Information about reserved contracts**

#### **III.3. Conditions specific to services contracts**

##### **III.3.1. Information about a particular profession**

##### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Open

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

### **IV.2. Award criteria**

#### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

### **IV.3. Administrative information**

#### **IV.3.1. File reference number attributed by the contracting authority**

#### **IV.3.2. Previous publication concerning this procedure**

no

#### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Payable documents: no

#### **IV.3.4. Time limit for receipt of tenders or requests to participate**

29.1.2016 - 13:00

#### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

#### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

#### **IV.3.8. Conditions for opening of tenders**

### **Section VI: Complementary information**

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#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **VI.3. Additional information**

In order to Obtain information for this tender log on to the 'Xantive Tender Platform' web site:

1) Click the link <http://xantive.supplierselect.com/rfp/>

If not already registered follow point 2 otherwise log in and follow point 5.

2) Click the link 'Create a new organization account'

3) Register an account

4) Login with new details

5) Click 'Public Projects' link at top right of screen

6) Click 'Create Invitation' for the 'SHAL Materials Procurement 2016-2021' project

7) Change Status to Accepted

8) Complete questionnaire displayed and change status to 'submitted'.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

##### **VI.4.2. Review procedure**

##### **VI.4.3. Service from which information about the review procedure may be obtained**

#### **VI.5. Date of dispatch of this notice**

23.12.2015