

**Luxembourg-Luxembourg: Building installation work**

OJ S 249/2016 24/12/2016

Contract notice

Works

**Directive 2004/18/EC****Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Fondation Hôpitaux Robert Schuman

Postal address: 36, rue Sainte Zithe

Town: Luxemburg

Postal code: 2763

Country: Luxembourg

Contact person: HRS ZK

For the attention of: Charles Bemtgen

E-mail: [charles.bemtgen@hopitauxschuman.lu](mailto:charles.bemtgen@hopitauxschuman.lu)

Telephone: +352 28884885

**Additional information can be obtained from:**

the abovementioned address

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

the abovementioned address

**Tenders or requests to participate must be submitted:** the abovementioned address**I.2. Type of the contracting authority****I.3. Main activity**

Health

**I.4. Contract award on behalf of other contracting authorities****Section II: Object of the contract**

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**II.1. Description****II.1.1. Title attributed to the contract by the contracting authority**Vegabeeinheit 3460 OP-Wandsystem für ein Gebäude von 19 071 m<sup>2</sup>.**II.1.2. Type of contract and place of performance or delivery**

Works

Execution

Main site or place of performance: 20-30, rue d'Anvers, L-1130 Luxemburg.

NUTS code LU0 Luxembourg

**II.1.3. Information about a framework agreement or a dynamic purchasing system****II.1.4. Information about framework agreement****II.1.5. Short description of the contract or purchase(s)**Vegabeeinheit 3460 OP-Wandsystem für ein Gebäude von 19 071 m<sup>2</sup>.

#### **II.1.6. CPV code(s)**

45300000 Building installation work

#### **II.1.7. Information about the Government Procurement Agreement (GPA)**

#### **II.1.8. Lots**

This contract is divided into lots: no

#### **II.1.9. Information about variants**

Variants will be accepted: no

### **II.2. Scope of the procurement**

#### **II.2.1. Total quantity or scope**

Hauptmassen

Wandbekleidung für 6 OP-Räume aus Edelstahl ca. 540 m<sup>2</sup>

Verglasung im Wandsystem 6 St.

Durchreicheschrank 6 St.

Iso Modulschrank 6 St.

Med. Kühlschrank 6 St.

Metallkassettendecke für OP ca. 300 m<sup>2</sup>

Schiebetür, 1-flg automatisiert / Strahlenschutz 8 St.

Schiebetür, 1-flg / Strahlenschutz 4 St.

Schiebetür, 1-flg 15 St.

Drehtür, 1-flg automatisiert / Strahlenschutz 6 St.

Zweier-Arztewaschtische 6 St.

Wandheizung OP ca. 340 m<sup>2</sup>

Lüftungsschränke in OP Wandsystem 24 St.

Überströmkanal mit beidseitigen Flusen Abscheider 6 St.

#### **II.2.2. Information about options**

#### **II.2.3. Information about renewals**

### **II.3. Duration of the contract or time limit for completion**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

#### **III.1.4. Contract performance conditions**

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

**III.2.2. Economic and financial ability**

**III.2.3. Technical and professional ability**

**III.2.4. Information about reserved contracts**

**III.3. Conditions specific to services contracts**

**III.3.1. Information about a particular profession**

**III.3.2. Information about staff responsible for the performance of the contract**

**Section IV: Procedure**

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**IV.1. Type of procedure**

**IV.1.1. Type of procedure**

Open

**IV.1.2. Information about the limits on the number of candidates to be invited**

**IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

**IV.2. Award criteria**

**IV.2.1. Award criteria**

Lowest price

**IV.2.2. Information about electronic auction**

An electronic auction will be used: no

**IV.3. Administrative information**

**IV.3.1. File reference number attributed by the contracting authority**

1601665

**IV.3.2. Previous publication concerning this procedure**

Prior information notice

Notice number in the OJ S: [2016/S 159-287944](#) of 19.8.2016

**IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Payable documents: no

**IV.3.4. Time limit for receipt of tenders or requests to participate**

14.2.2017 - 09:00

**IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.3.6. Languages in which tenders or requests to participate may be submitted**

German.

**IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

**IV.3.8. Conditions for opening of tenders**

Date: 14.2.2017 - 9:00

Place:

HRS ZK Baukoordination, 32, rue Sainte Zithe, L-1130 Luxemburg.

Persons authorised to be present at the opening of tenders: yes

Information about authorised persons and opening procedure: Projektsteuerer, Planer, Bieter.

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **VI.3. Additional information**

Bereitstellen der Unterlagen:

Die Unterlagen werden ausschließlich digital zur Verfügung gestellt. Bei Interesse bitten wir um Anfrage an folgende E-Mail-Adresse: [charles.bemtgen@hopitauxschuman.lu](mailto:charles.bemtgen@hopitauxschuman.lu). Die Unterlagen werden dann per Download-Link von einer Internetplattform übermittelt.

Angebotsabgabe:

HRS ZithaKlinik, zu Händen von Herrn Charles Bemtgen, 36, rue Sainte Zithe, L-2763 Luxemburg.

Entweder sind die Unterlagen per Post bis zum Vortag der Öffnung einzureichen oder an oben genannter Adresse bis zum Tag/Uhrzeit der Öffnung abzugeben.

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

#### **VI.4.2. Review procedure**

#### **VI.4.3. Service from which information about the review procedure may be obtained**

### **VI.5. Date of dispatch of this notice**

21.12.2016