

**United Kingdom-Sheffield: Construction work for commercial buildings, warehouses and industrial buildings, buildings relating to transport**

**OJ S 224/2017 22/11/2017**

**Contract notice**

**Works**

**Directive 2004/18/EC**

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Henry Boot Developments Limited  
Postal address: Banner Cross Hall, Ecclesall Road South  
Town: Sheffield  
Postal code: S11 9PD  
Country: United Kingdom  
Contact person: Henry Boot Developments Limited  
For the attention of: John Cullen  
E-mail: [jcullen@henryboot.co.uk](mailto:jcullen@henryboot.co.uk)

**Additional information can be obtained from:**

Official name: Burnley Wilson Fish  
Postal address: 1 Bloomsbury Square  
Town: London  
Postal code: WC1A 2RN  
Country: United Kingdom  
Contact person: Burnley Wilson Fish  
For the attention of: Rory Lintott  
E-mail: [rlintott@bwflondon.co.uk](mailto:rlintott@bwflondon.co.uk)  
Telephone: +44 2078312979

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Official name: Burnley Wilson Fish  
Postal address: 1 Bloomsbury Square  
Town: London  
Postal code: WC1A 2RN  
Country: United Kingdom  
Contact person: Burnley Wilson Fish  
For the attention of: Rory Lintott  
E-mail: [rlintott@bwflondon.co.uk](mailto:rlintott@bwflondon.co.uk)

**Tenders or requests to participate must be submitted:** Official name: Burnley Wilson Fish

Postal address: 1 Bloomsbury Square  
Town: London  
Postal code: WC1A 2RN  
Country: United Kingdom  
Contact person: Burnley Wilson Fish  
For the attention of: Rory Lintott  
E-mail: [rlintott@bwflondon.co.uk](mailto:rlintott@bwflondon.co.uk)

**I.2. Type of the contracting authority**

Other: developer in partnership with body governed by public law

### **I.3. Main activity**

Other: construction development

### **I.4. Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Official name: Southend on Sea Borough Council

Postal address: Civic Centre, Victoria Avenue

Town: Southend

Postal code: SS2 6ER

Country: United Kingdom

## **Section II: Object of the contract**

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### **II.1. Description**

#### **II.1.1. Title attributed to the contract by the contracting authority**

Airport Business Park Southend — Phase 2 Infrastructure.

#### **II.1.2. Type of contract and place of performance or delivery**

Works

Design and execution

Main site or place of performance: Cherry Orchard Way, Rochford, SS4 1GP.

NUTS code UKH31 Southend-on-Sea

#### **II.1.3. Information about a framework agreement or a dynamic purchasing system**

The notice involves a public contract

#### **II.1.4. Information about framework agreement**

#### **II.1.5. Short description of the contract or purchase(s)**

Infrastructure works for proposed business park including roads together with services and drainage infrastructure works.

#### **II.1.6. CPV code(s)**

45213000 Construction work for commercial buildings, warehouses and industrial buildings, buildings relating to transport

#### **II.1.7. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **II.1.8. Lots**

This contract is divided into lots: no

#### **II.1.9. Information about variants**

Variants will be accepted: no

### **II.2. Scope of the procurement**

#### **II.2.1. Total quantity or scope**

Estimated value excluding VAT: 10 000 000 GBP

#### **II.2.2. Information about options**

Options: no

#### **II.2.3. Information about renewals**

This contract is subject to renewal: no

### **II.3. Duration of the contract or time limit for completion**

Duration in months: 12 (from the award of the contract)

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions related to the contract**

#### **III.1.1. Deposits and guarantees required**

To be confirmed in Tender Documentation.

#### **III.1.2. Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them**

To be confirmed in Tender Documentation.

#### **III.1.3. Legal form to be taken by the group of economic operators to whom the contract is to be awarded**

Joint and several liability.

#### **III.1.4. Contract performance conditions**

The performance of the contract is subject to particular conditions: no

### **III.2. Conditions for participation**

#### **III.2.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions: Refer to criteria/information required as detailed in the Pre Qualification Questionnaire issued with this Notice.

#### **III.2.2. Economic and financial ability**

List and brief description of conditions: Refer to criteria/information required as detailed in the Pre Qualification Questionnaire issued with this Notice.

Minimum level(s) of standards possibly required: Refer to criteria/information required as detailed in the Pre Qualification Questionnaire issued with this Notice.

#### **III.2.3. Technical and professional ability**

List and brief description of conditions:

Refer to criteria/information required as detailed in the Pre Qualification Questionnaire issued with this Notice.

Minimum level(s) of standards possibly required:

Refer to criteria/information required as detailed in the Pre Qualification Questionnaire issued with this Notice.

#### **III.2.4. Information about reserved contracts**

### **III.3. Conditions specific to services contracts**

#### **III.3.1. Information about a particular profession**

#### **III.3.2. Information about staff responsible for the performance of the contract**

## **Section IV: Procedure**

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### **IV.1. Type of procedure**

#### **IV.1.1. Type of procedure**

Restricted

#### **IV.1.2. Information about the limits on the number of candidates to be invited**

Envisaged minimum number 5: and Maximum number 8

#### **IV.1.3. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

#### **IV.2. Award criteria**

##### **IV.2.1. Award criteria**

The most economically advantageous tender in terms of Price is not the only award criterion and all criteria are stated only in the procurement documents

##### **IV.2.2. Information about electronic auction**

An electronic auction will be used: no

#### **IV.3. Administrative information**

##### **IV.3.1. File reference number attributed by the contracting authority**

##### **IV.3.2. Previous publication concerning this procedure**

no

##### **IV.3.3. Conditions for obtaining specifications and additional documents or descriptive document**

Payable documents: no

##### **IV.3.4. Time limit for receipt of tenders or requests to participate**

22.12.2017

##### **IV.3.5. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

2.3.2018

##### **IV.3.6. Languages in which tenders or requests to participate may be submitted**

English.

##### **IV.3.7. Minimum time frame during which the tenderer must maintain the tender**

##### **IV.3.8. Conditions for opening of tenders**

#### **Section VI: Complementary information**

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##### **VI.1. Information about recurrence**

This is a recurrent procurement: no

##### **VI.2. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

##### **VI.3. Additional information**

Interested parties are required to complete a Pre Qualification Questionnaire which is available from the contact given in Annex A.

**VI.4. Procedures for review**

**VI.4.1. Review body**

**VI.4.2. Review procedure**

**VI.4.3. Service from which information about the review procedure may be obtained**

**VI.5. Date of dispatch of this notice**

20.11.2017