

**Italy-Bussoleno: School catering services**  
**OJ S 181/2021 17/09/2021**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: CENTRALE UNICA DI COMMITTENZA UNIONE MONTANA VALLE SUSA

Postal address: VIA CARLO TRATTENERO 15

Town: BUSSOLENO

NUTS code: ITC11 Torino

Postal code: 10053

Country: Italy

Contact person: GABRIELLA BELMONDO

E-mail: [cuc@umvs.it](mailto:cuc@umvs.it)

Telephone: +39 122642812

**Internet address(es):**

Main address: [www.unionemontanavallesusa.it](http://www.unionemontanavallesusa.it)

Address of the buyer profile: <https://cucunionevallesusa.traspare.com>

**I.4. Type of the contracting authority**

Regional or local agency/office

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

COMUNE DI S. ANTONINO DI SUSA - AFFIDAMENTO SERVIZIO RISTORAZIONE  
SCOLASTICA E CENTRI ESTIVI A RIDOTTO IMPATTO AMBIENTALE PERIODO A.S. 2021  
/2022 - 2024/2025-

Reference number: 08/2021

**II.1.2. Main CPV code**

55524000 School catering services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

a) preparazione dei pasti per le mense scolastiche delle scuole dell'infanzia, primaria e secondaria di primo grado, relativa distribuzioen nei plessi scolstici del territorio ed espletamento dei servizi connessi;

b) preparazione dei pasti per le mense dei centri estivi, relativa distribuzione nei plessi scolastici del territorio ed espletamento dei servizi connessi

#### **II.1.6. Information about lots**

This contract is divided into lots: no

#### **II.1.7. Total value of the procurement**

Value excluding VAT: 781 135,94 EUR

### **II.2. Description**

#### **II.2.3. Place of performance**

NUTS code: ITC11 Torino

Main site or place of performance: comune di sant'antonino di susa (torino)

#### **II.2.4. Description of the procurement**

a) preparazione dei pasti per le mense scolastiche delle scuole dell'infanzia, primaria e secondaria di primo grado, relativa distribuzione nei plessi scolastici del territorio ed espletamento dei servizi connessi;

b) preparazione dei pasti per le mense dei centri estivi, relativa distribuzione nei plessi scolastici del territorio ed espletamento dei servizi connessi

#### **II.2.5. Award criteria**

Quality criterion - Name: vari / Weighting: 70

Price - Weighting: 30

#### **II.2.11. Information about options**

Options: yes

Description of options:

proroga tecnica di massimo 6 mesi per la conclusione della gara d'appalto per nuovo affidamento del servizio

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

sopralluogo facoltativo

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

#### **IV.2. Administrative information**

##### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2021/S 071-181165](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

### **Section V: Award of contract**

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**Contract No:** 1005

**Lot No:** 1

**Title:**

COMUNE DI S. ANTONINO DI SUSÀ - AFFIDAMENTO SERVIZIO RISTORAZIONE SCOLASTICA E CENTRI ESTIVI A RIDOTTO IMPATTO AMBIENTALE PERIODO A.S. 2021 /2022 - 2024/2025-

A contract/lot is awarded: yes

#### **V.2. Award of contract**

##### **V.2.1. Date of conclusion of the contract**

10/09/2021

##### **V.2.2. Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: no

##### **V.2.3. Name and address of the contractor**

Official name: CAMST COOPERATIVA ALBERGO MENSA SPETTACOLO E TURISMO SOCIETA' COOPERATIVA A RESPONSABILITA' LIMITATA

Postal address: VIA TOSARELLI N. 318 FRAZIONE VILLANOVA

Town: CASTENASO

NUTS code: ITH55 Bologna

Postal code: 40055

Country: Italy

The contractor is an SME: no

##### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 977 850,00 EUR

Total value of the contract/lot: 781 135,94 EUR

##### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: TRIBUNALE AMMINISTRATIVO REGIONALE DEL PIEMONTE

Town: TORINO

Country: Italy

#### **VI.5.**

**Date of dispatch of this notice**

13/09/2021