

Poland-Słupsk: Sausage-meat products

OJ S 154/2023 11/08/2023

Contract notice

Supplies

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Szkoła Policji w Słupsku

Postal address: ul. Kilińskiego 42

Town: Słupsk

NUTS code: PL636 Słupski

Postal code: 76-200

Country: Poland

Contact person: Anna Gołębiowska

E-mail: [zamowienia.publiczne@spslupsk.policja.gov.pl](mailto:zamowienia.publiczne@spslupsk.policja.gov.pl)

Telephone: +48 477437560

**Internet address(es):**

Main address: <http://www.slupsk.szokolapolicji.gov.pl>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://ezamowienia.gov.pl>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://ezamowienia.gov.pl>

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Other type: Szkoła Policji w Słupsku

**I.5. Main activity**

Public order and safety

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Dostawy produktów mięsnych i dietetycznych - wędlin

Reference number: RZP-21/23

**II.1.2. Main CPV code**

15131100 Sausage-meat products

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

Produkty mięsne i dietetyczne - wędliny

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

15131135 Poultry sausages, 15882000 Dietetic products

#### **II.2.3. Place of performance**

NUTS code: PL636 Słupski

Main site or place of performance: Szkoła Policji w Słupsku

#### **II.2.4. Description of the procurement**

Produkty mięsne i dietetyczne - wędliny w ilości 29 640 kg. Szczegółowy opis przedmiotu zamówienia zawiera załącznik nr 1 do SWZ.

#### **II.2.5. Award criteria**

Criteria below

Price

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/10/2023 End: 30/09/2024

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Wykonawca spełni warunek jeżeli wykaże, że zgodnie z art. 61 i 62 ust. 1 ustawy z dnia 25 sierpnia 2006 r. o bezpieczeństwie żywności i żywienia ( Dz. U. z 2023 r. poz. 1448 ) posiada wpis do rejestru zakładów podlegających urzędowej kontroli organów Państwowej Powiatowej Inspekcji Sanitarnej lub zgodnie z art. 21 ust.4 ustawy z dnia 16 grudnia 2005 r. o produktach pochodzenia zwierzęcego (Dz. U. z 2023 r. poz. 872) posiada decyzję administracyjną o

wpisie do rejestru zakładów albo zatwierdzeniu zakładu wydaną przez powiatowego lekarza weterynarii wraz z nadanym numerem identyfikacyjnym.

### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 08/09/2023 Local time: 09:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

Polish

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 30/11/2023

#### **IV.2.7. Conditions for opening of tenders**

Date: 08/09/2023 Local time: 09:30

Place:

Otwarcie ofert nastąpi w Szkole Policji w Słupsku za pośrednictwem Platformy e- Zamówienia.

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.2. Information about electronic workflows**

Electronic ordering will be used

Electronic payment will be used

### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Prezes Krajowej Izby Odwoławczej

Postal address: ul. postępu 17a

Town: Warszawa

Postal code: 02-676

Country: Poland  
E-mail: [uzp@uzp.gov.pl](mailto:uzp@uzp.gov.pl)  
Telephone: +48 224587849  
Fax: +48 224587700  
Internet address: <http://www.uzp.gov.pl>

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Prezes Krajowej Izby Odwoławczej  
Postal address: ul. Postępu 17 a  
Town: Warszawa  
Postal code: 02-676  
Country: Poland  
E-mail: [uzp@uzp.gov.pl](mailto:uzp@uzp.gov.pl)  
Telephone: +48 224587849  
Fax: +48 224587700  
Internet address: <http://www.uzp.gov.pl>

**VI.5. Date of dispatch of this notice**

08/08/2023